

| SPECIFICATION                            |        |
|------------------------------------------|--------|
| 1. LIME CONC. IN FOUNDATION              | 1:6:12 |
| 2. BRICK WORK IN CM                      | 1:6    |
| 3. RCC IN BEAM & COLUMNS BEAM FOUNDATION | 1:2:4  |
| 4. PLASTER IN CM. IN                     | 1:6    |

| S.N. | TYPE | SILL | SOFFIT | SIZE        |
|------|------|------|--------|-------------|
| 1.   | DW1  | —    | 250    | 1,500 X 250 |
| 2.   | DW2  | —    | 250    | 1,500 X 250 |
| 3.   | DW3  | —    | 250    | 1,350 X 250 |
| 4.   | DW4  | —    | 250    | 1,250 X 250 |
| 5.   | D1   | —    | 250    | 1,20 X 250  |
| 6.   | D2   | —    | 210    | 1,00 X 210  |
| 7.   | D3   | —    | 210    | 0,90 X 210  |
| 8.   | D4   | —    | 210    | 0,75 X 210  |
| 9.   | W1   | 110  | 250    | 2,50 X 1,50 |
| 10.  | W2   | 100  | 250    | 1,60 X 1,50 |
| 11.  | V1   | 150  | 250    | 0,45 X 1,00 |
| 12.  |      |      |        |             |
| 13.  |      |      |        |             |
| 14.  |      |      |        |             |

| SCHEDULE OF AREA  |                         |         |                |                      | TOTAL AREA OF THE LOT = 3862.82 S.Q. M. | TOTAL AREA OF THE LOT FOR CALCULATION (S.Q. M.) |
|-------------------|-------------------------|---------|----------------|----------------------|-----------------------------------------|-------------------------------------------------|
| Sl. No.           | DESCRIPTION OF AREA     | Block/A | Shed (S.Q. M.) | Total Area (S.Q. M.) |                                         |                                                 |
| 1.                | BASEMENT FLOOR          | 2002.75 | ---            | 2002.75              |                                         | ---                                             |
| 2.                | STILL GROUND FLOOR      | ---     | ---            | ---                  | 810.43                                  | 3.10                                            |
| 3.                | 1 <sup>st</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 4.                | 2 <sup>nd</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 5.                | 3 <sup>rd</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 6.                | 4 <sup>th</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 7.                | 5 <sup>th</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 8.                | 6 <sup>th</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 9.                | 7 <sup>th</sup> FLOOR   | 773.94  | ---            | 773.94               |                                         | 773.94                                          |
| 10.               | MUNITY & MACHINE ROOM   | 60.00   | ---            | ---                  |                                         | ---                                             |
| 11.               | AREA OF GRASSY PLOT     | ---     | ---            | ---                  | 2.60                                    | ---                                             |
| 12.               | AREA OF ELECTRICAL UNIT | ---     | ---            | ---                  | 18.00                                   | ---                                             |
| Total Const. area |                         |         |                |                      | ---                                     | 5420.88                                         |

|                                       |          |                        |
|---------------------------------------|----------|------------------------|
| <b>TOTAL COVD. AREA</b>               | <b>=</b> | <b>5,420.68 Sq. m.</b> |
| <b>Area Calculation</b>               |          |                        |
| 1. Total Area of the Plot             | =        | 3983.62 SQ.M.          |
| 2. Area for Common Passage            | =        | 359.11 SQ.M.           |
| 3. Net Plot Area Left After Deduction | =        | 3624.51 SQ.M.          |
| 4. F.A.R.                             | =        | 1.5                    |
| 5. Allowable Covered Area             | =        | 1.5 x 3624.51 SQ.M.    |
| 6. Total Covered Area Provided        | =        | 5,436.76 SQ.M.         |
| Total Landscape Area Required (15%)   | =        | 5,420.68 SQ.M.         |
| Total Landscape Area Given            | =        | 546.92 SQ.M.           |

|                                          |                    |
|------------------------------------------|--------------------|
| <b>Parking Required :</b>                |                    |
| UNIT AREA (50.0-100.0SQ.M.) - 52 X 1.00  | = 52 Nos.          |
| UNIT AREA (100.0-150.0 SQ.M.) - 0 X 1.25 | = 0 Nos.           |
| UNIT AREA (150.0-Above) - 2 X 1.50       | = 3 Nos.           |
| <b>Total</b>                             | <b>= 55.0 Nos.</b> |
| <b>VISITORS PARKING ( 10% )</b>          | <b>= 5.5</b>       |

COVERED AREA OF BASEMENT : 2092.75 SQM  
(RULE - 32 Sq. M. FOR 1 CAR PARKING)  
TOTAL NO. CARS TO BE PARKED :  $\frac{2092.75}{32}$  = 65.34 CARS  
Say = 65 CARS

|                                 |               |
|---------------------------------|---------------|
| CAR PARKING GIVEN               | = 45 CARS     |
| <b>Parking Given :</b>          |               |
| Stilt Floor Parking             | = 20 Parking  |
| Open Parking                    | = 44 Parking  |
| Basement Parking                | = 45 Parking  |
| Total Nos. of Car Parking given | = 109 Parking |

PROPOSED RESIDENTIAL BUILDING PLAN ON  
PLOT NO-7 PREMISES NO-12/474 GWALTOLI,  
KANPUR NAGAR.

OWNED BY : \_\_\_\_\_

OWNER'S SIGN : \_\_\_\_\_

ACP DEVELOPERS LLP THROUGH  
PARTNER: R. K. AGARWAL  
PLOT NO. - 7, PREMISES NO. - 12/474,  
GWALTOLI KANPUR NAGAR.

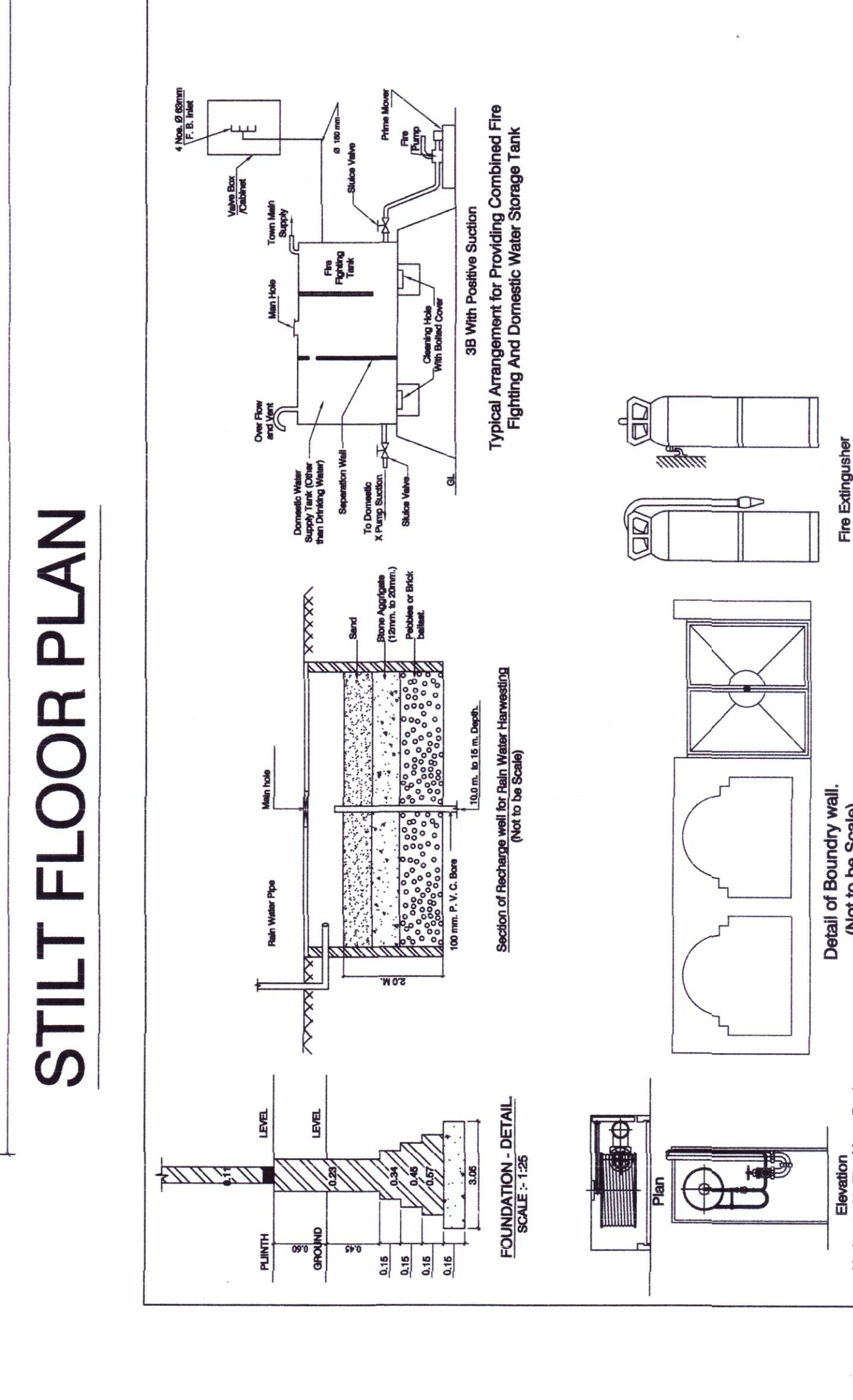
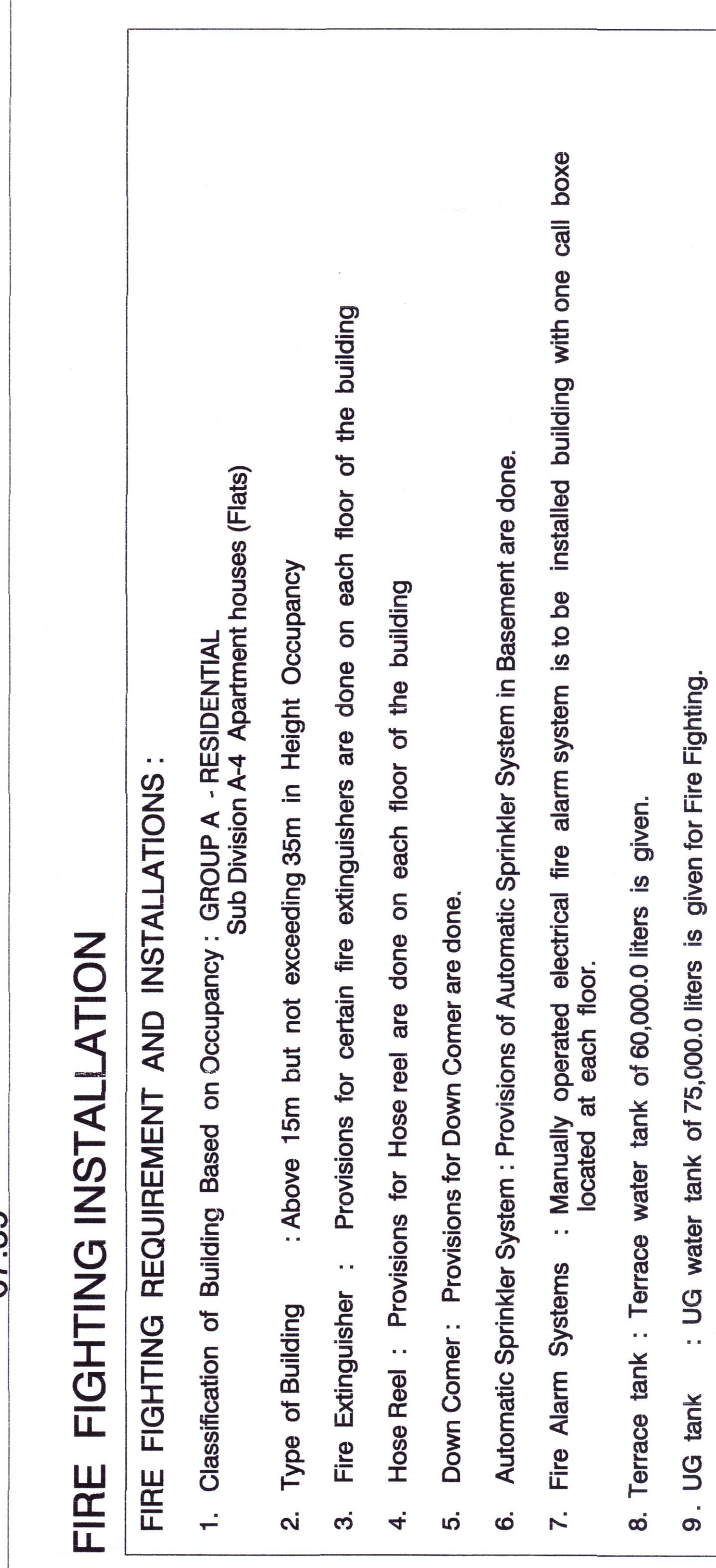
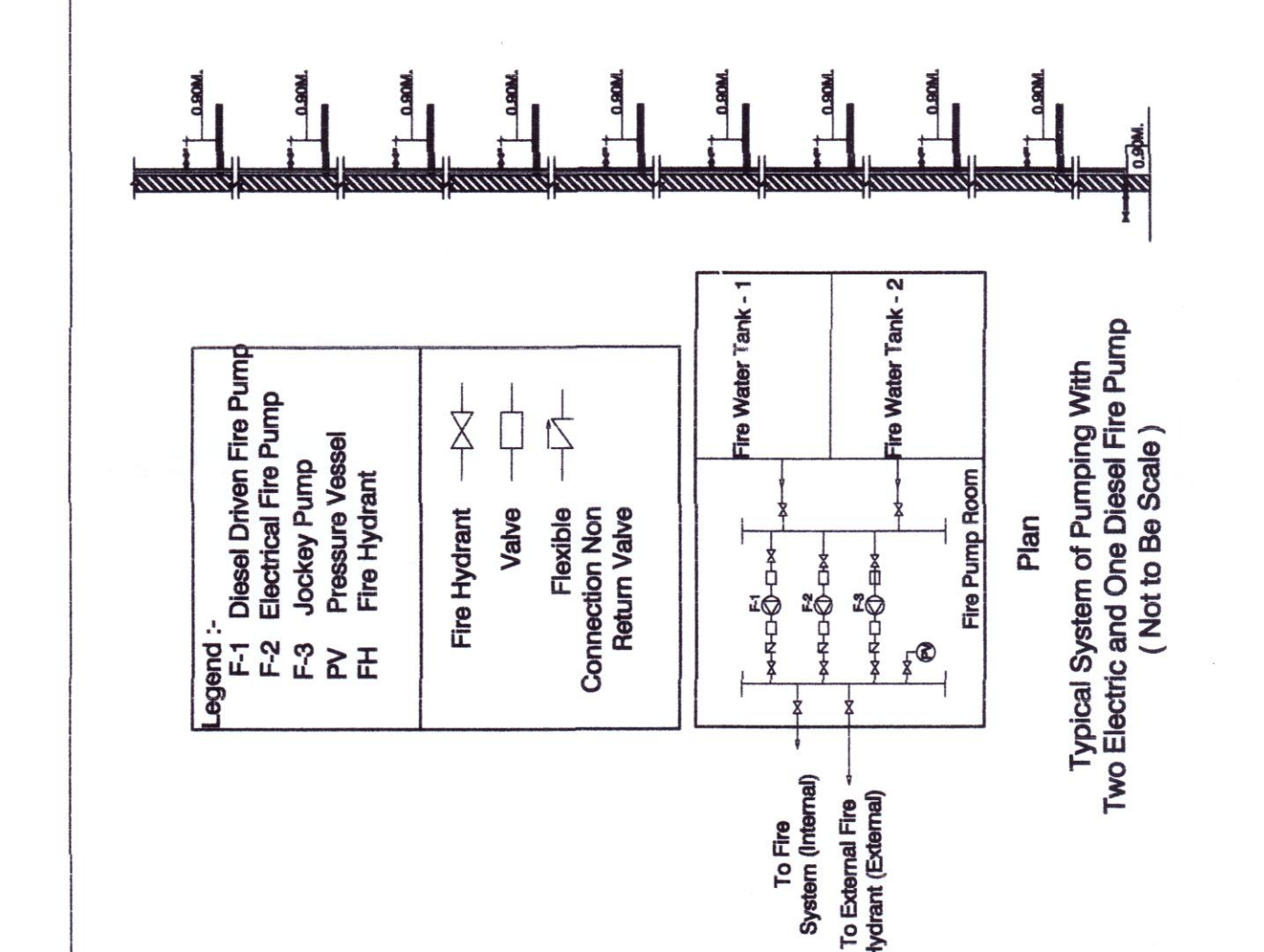
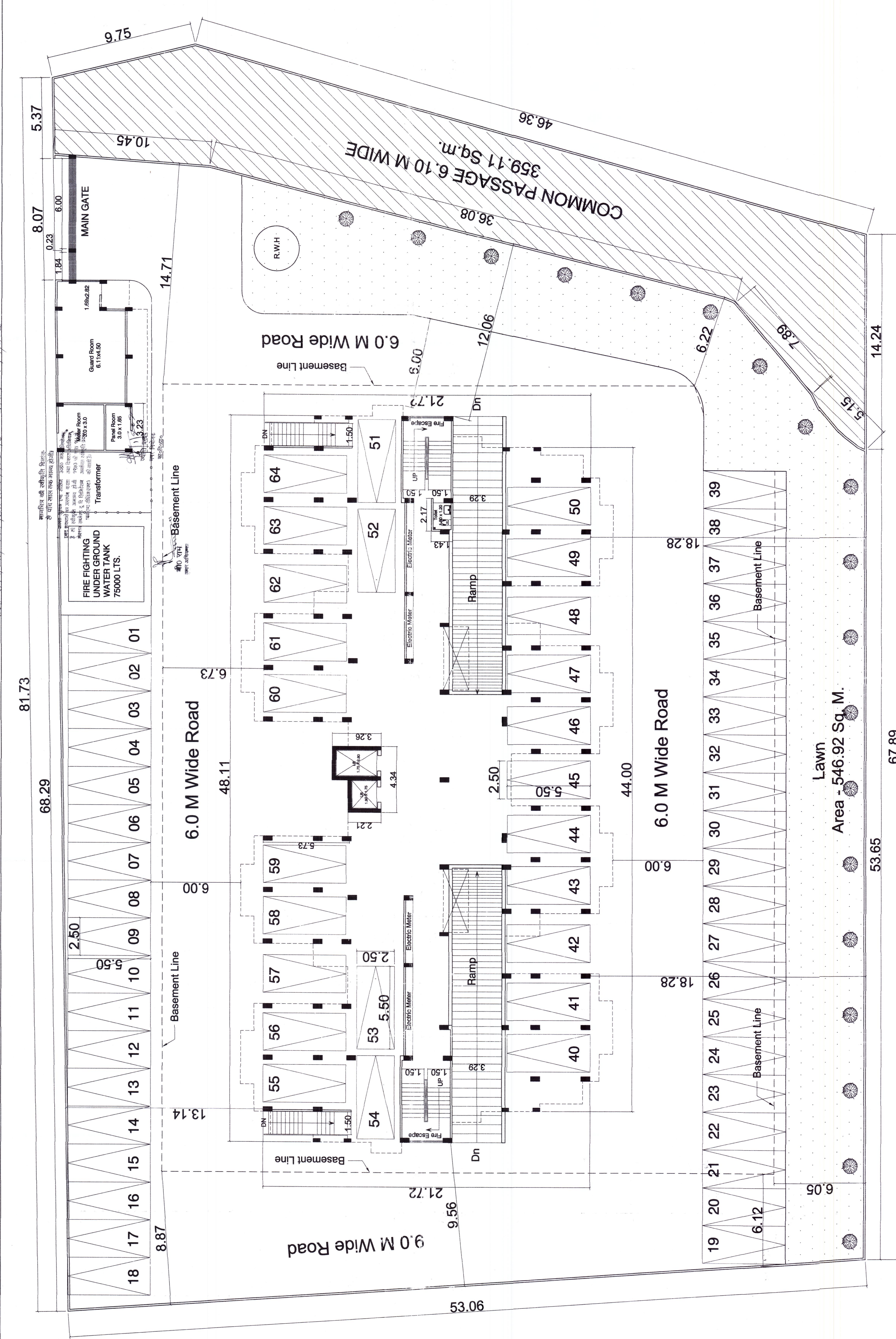
Designation and number

ENGINEER'S SIGN/ ARCHITECT'S SIGN

ARCHITECT *Pavani K. Sawlani*  
PAVANI K. SAWLANI  
REG. No. CA/99/25005

HIG 21, Mukharji Vihar Indira Nagar Kanpur 208024  
PAVAN & ASSOCIATES  
Phone No. 08090823823

North  
Scale - 1:100  
Date - 27/08/2019





# Features



- ◆ **STRUCTURE** : RCC raft foundation provided to make structures safe from earthquakes
- ◆ **PLASTER** : M-20 concrete mixture (1:1 1/2:3) will be used in all types of RCC works
- ◆ **DOOR SHUTTERS & WINDOWS** : Good quality flush doors with wooden frames
- ◆ **FLOORING** : Entire flat - vitrified tiles
- ◆ **KITCHEN** : Granite top kitchen platform with steel sink & glazed / ceramic tiles of matching decor
- ◆ **TOILET** : Designer toilets with wall tiles of matching decor, upto 7' heights good quality ISI mark bathroom fittings.
- ◆ **ELECTRICALS** : Good quality ISI cables / MCB / switches / sockets etc.
- ◆ **LIFT** : Branded lift with power back-up



## SPECIFICATION

- |                                          |        |
|------------------------------------------|--------|
| 1. LIME CONC. IN FOUNDATION              | 1:6:12 |
| 2. BRICK WORK IN CM                      | 1:6    |
| 3. RCC IN BEAM & COLUMNS BEAM FOUNDATION | 1:2:4  |
| 4. PLASTER IN CM. IN                     | 1:6    |

## SCHEDULE OF DOORS & WINDOWS

| S.N. | TYPE | SILL | SOFFIT | SIZE        |
|------|------|------|--------|-------------|
| 1.   | D/W1 | —    | 2.50   | 1.50 X 2.50 |
| 2.   | D/W2 | —    | 2.50   | 1.30 X 2.50 |
| 3.   | D/W3 | —    | 2.50   | 1.35 X 2.50 |
| 4.   | D/W4 | —    | 2.50   | 1.25 X 2.50 |
| 5.   | D1   | —    | 2.50   | 1.20 X 2.50 |
| 6.   | D2   | —    | 2.10   | 1.00 X 2.10 |
| 7.   | D3   | —    | 2.10   | 0.90 X 2.10 |
| 8.   | D4   | —    | 2.10   | 0.75 X 2.10 |
| 9.   | W1   | 1.10 | 2.50   | 2.50 X 1.50 |
| 10.  | W2   | 1.00 | 2.50   | 1.60 X 1.50 |
| 11.  | V1   | 1.50 | 2.50   | 0.45 X 1.00 |
| 12.  |      |      |        |             |
| 13.  |      |      |        |             |
| 14.  |      |      |        |             |

## SCHEDULE OF AREA

**TOTAL AREA OF THE PLOT = 3983.62 SQ. M.**

| S. NO. | DESCRIPTION OF COVD. AREA | BLOCK-A<br>(Sq. Mt.)                    | Shop<br>(Sq. Mt.) | TOTAL AREA<br>(Sq. Mt.) | TOTAL AREA<br>CONSIDERED FOR FAR<br>CALCULATION (Sq. Mt.) |
|--------|---------------------------|-----------------------------------------|-------------------|-------------------------|-----------------------------------------------------------|
| 1.     | BASEMENT FLOOR            | 2092.75<br>PARKING                      | —                 | 2092.75                 | —                                                         |
| 2.     | STILT/ GROUND FLOOR       | 807.33<br>(Parking)<br>3.10<br>(Toilet) | —                 | 810.43                  | 3.10                                                      |
| 3.     | 1st - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 4.     | 2nd - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 5.     | 3rd - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 6.     | 4th - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 7.     | 5th - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 8.     | 6th - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 9.     | 7th - FLOOR.              | 773.94                                  | —                 | 773.94                  | 773.94                                                    |
| 10.    | MUMTY + MACHINE ROOM      | 60.80                                   | —                 | 60.80                   | —                                                         |
| 11.    | AREA OF GUARD ROOM        | —                                       | —                 | 32.50                   | —                                                         |
| 12.    | AREA OF ELECTRICAL UNIT   | —                                       | —                 | 16.00                   | —                                                         |
|        | <b>Total Covd. area</b>   | <b>5420.68</b>                          | —                 | —                       | —                                                         |