

| ANDROMIDA PLANET 1                 |           |             |              |                              |              |                                |                         |                            |
|------------------------------------|-----------|-------------|--------------|------------------------------|--------------|--------------------------------|-------------------------|----------------------------|
| UNIT CARPET AREA & BALCONY DETAILS |           |             |              |                              |              |                                |                         |                            |
| BLOCK NAME                         | UNIT TYPE | CARPET AREA | BALCONY AREA | No. OF BALCONY<br>(PER UNIT) | No. OF UNITS | TOTAL AREA OF<br>BALCONY (SQM) | TOTAL No. OF<br>BALCONY | TOTAL CARPET<br>AREA (SQM) |
|                                    |           | (SQM)       | (SQM)        |                              |              | (D X F)                        | (E X F)                 | (C X F)                    |
|                                    |           |             |              |                              |              |                                |                         |                            |
| BLOCK A                            | TYPE 1    | 77.87       | 20.67        | 3                            | 8            | 165.36                         | 24                      | 622.96                     |
|                                    | TYPE 2    | 71.62       | 18.8         | 3                            | 7            | 131.6                          | 21                      | 501.34                     |
|                                    | TYPE 3    | 58.02       | 14.93        | 3                            | 51           | 761.43                         | 153                     | 2959.02                    |
|                                    | TYPE 4    | 47.84       | 10.2         | 3                            | 57           | 581.4                          | 171                     | 2726.88                    |
|                                    | TYPE B    | 149.99      | 40.9         | 6                            | 2            | 81.8                           | 12                      | 299.98                     |
|                                    | TYPE 3A   | 116.33      | 30.19        | 6                            | 4            | 120.76                         | 24                      | 465.32                     |
|                                    | TYPE 4A   | 95.5        | 21.37        | 6                            | 4            | 85.48                          | 24                      | 382                        |
|                                    |           |             |              |                              | 133          | 1927.83                        | 429                     | 7957.5                     |
|                                    |           |             |              |                              |              |                                |                         |                            |
|                                    |           |             |              |                              |              |                                |                         |                            |
| BLOCK B                            | TYPE 1    | 77.87       | 20.67        | 3                            | 20           | 413.4                          | 60                      | 1557.4                     |
|                                    | TYPE 3    | 58.02       | 14.93        | 3                            | 57           | 851.01                         | 171                     | 3307.14                    |
|                                    | TYPE 4    | 47.84       | 10.2         | 3                            | 51           | 520.2                          | 153                     | 2439.84                    |
|                                    | TYPE A    | 105.91      | 26.02        | 6                            | 4            | 104.08                         | 24                      | 423.64                     |
|                                    | TYPE 3A   | 116.33      | 30.19        | 6                            | 4            | 120.76                         | 24                      | 465.32                     |
|                                    | TYPE 4A   | 95.5        | 21.37        | 6                            | 2            | 42.74                          | 12                      | 191                        |
|                                    |           |             |              |                              | 138          | 2052.19                        | 444                     | 8384.34                    |
|                                    |           |             |              |                              |              |                                |                         |                            |
|                                    |           |             |              |                              |              |                                |                         |                            |

| CARPET AREA DETAILS                 |            |
|-------------------------------------|------------|
| CONVENIENT SHOPS<br>7 SHOPS         | 105.22 SQM |
| RESIDENTIAL STORES<br>7 RES. STORES | 112.70 SQM |
| COMMUNITY AREA                      | 196.23 SQM |

|                                                                                                                                                                 |                 |             |                                                                                                                                                                                                                                                                        |           |            |      |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------|----------|
| PROJECT:<br>REV. SUBMISSION DRAWING FOR THE PROPOSED<br>GROUP HOUSING PROJECT " PLANET - 1 AT PLOT<br>NO. - GH-07 KOYAL ENCLAVE LONI ROAD<br>GHAZIABAD ( U.P. ) |                 |             | <div><br/>ANUJ AGARWAL ARCHITECTS<br/>OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)<br/>Ph:-0120 - 6454182 , 4165712, TEL, FAX - 2773592<br/>e-mail - arch.anuagarwal@gmail.com</div> |           |            |      |          |
| OWNER:<br>M/S ANDROMIDA REAL ESTATE CONSORTIUM PVT. LTD.                                                                                                        |                 |             |                                                                                                                                                                                                                                                                        |           |            |      |          |
| DRAWING TITLE:<br>UNIT CARPET AREA & BALCONY DETAILS                                                                                                            |                 |             |                                                                                                                                                                                                                                                                        |           |            |      |          |
|                                                                                                                                                                 | ARCHITECT SIGN. | OWNER SIGN. | SCALE: N.T.S.                                                                                                                                                                                                                                                          | DESIGN BY | CHECKED BY | DATE | DRG. No. |
|                                                                                                                                                                 |                 |             |                                                                                                                                                                                                                                                                        |           |            |      | DG-03    |