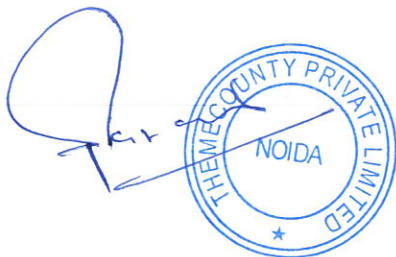
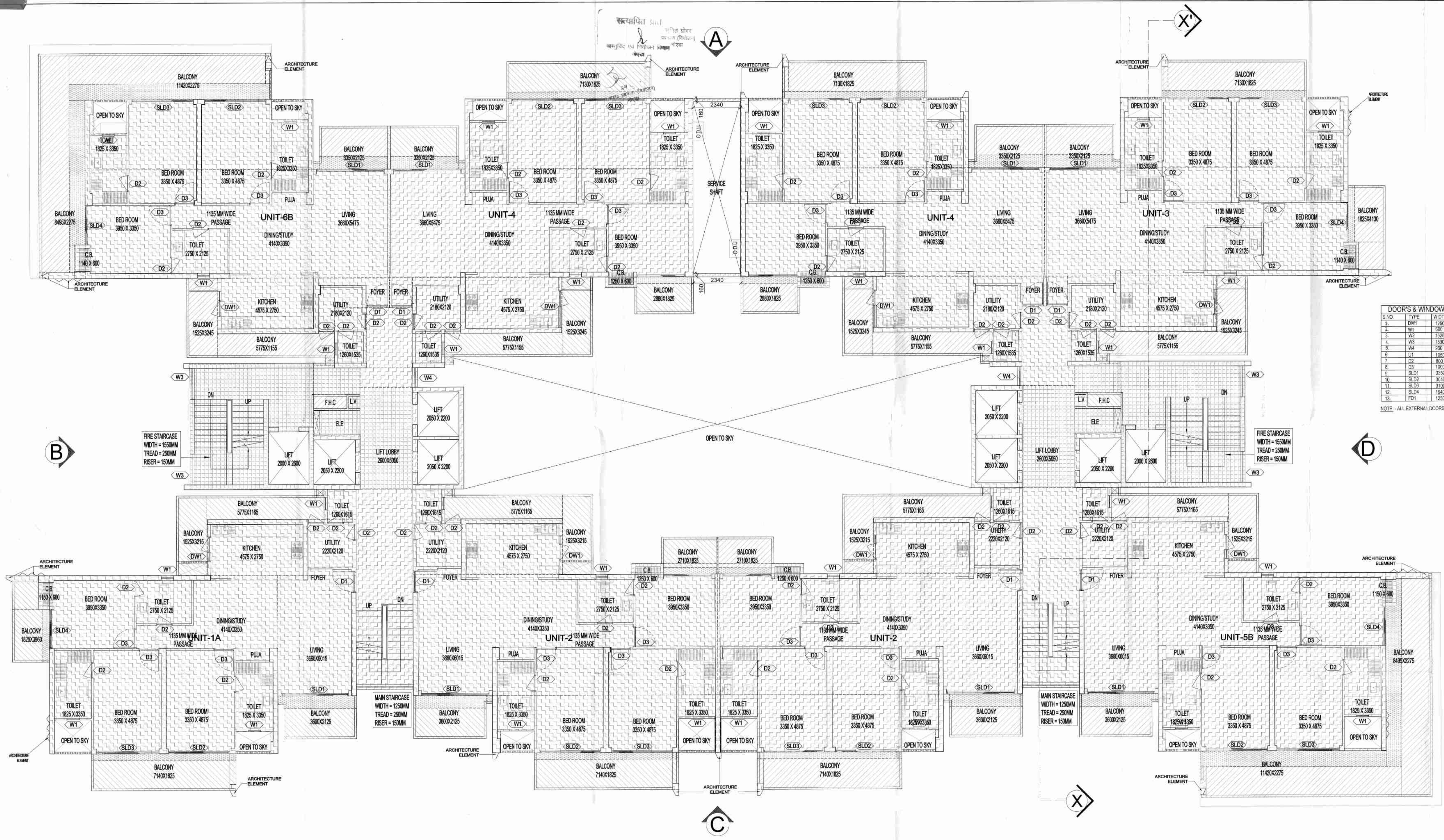


(Specifications of Construction)

1. Foundation	:	R.C.C. Raft Foundation
2. Masonry	:	AAC Blocks and Brickwork & RCC walls.
3. Flooring	:	Laminated Wooden Flooring (All Bed Room),
	:	Vitrified Tiles (D.D.K.), Granite Stone (All Toilet)
	:	Anti Skid Tiles (All Balconies)
	:	Stone Common Lobby Area & Stair
4. Doors and Hardware	:	Designer Flush Doors In Polish/Duco Paint
(Mortice		Locks & Tower Bolt)
5. Windows	:	UPVC Sliding Doors & Windows.
6. Internal Finish	:	P.O.P. Punning & Oil Bound Distemper
7. External Finish	:	High Quality Texture Paint.
8. Sanitary ware and fittings	:	W.C., Wall Mounted W.C. with concealed cistern in
		Toilets of Reputed Brand
	:	W.C. Floor Mounted With Cistern & Corner Wash
		Basin in Servant Toilet
9. Electrical	:	A.C., Geysers & Fans Reputed Brand
		Wire – Poly Cap & Finolex/Other
		Equivalent Reputed Brand
	:	Switch Socket etc. – Siemens/Schneider
		Or other equivalent
		Reputed Brand
	:	D.B. – Siemens/Schneider/
		Other Equivalent Reputed
		Brand
10. Plumbing and water Line	:	CPVC, UPVC. & G.I.
11. Railing	:	Stainless/Mild Steel/Glass





OWNER SIGN:

ARCHITECT SIGN:

LEGENDS :-

- F.A.R AREA
- COUNTED IN 15 % F.A.R AREA
- NON F.A.R AREA
- COUNTED IN 1/4 F.A.R AREA

DOOR'S & WINDOW'S SCHEDULE OF OPENINGS

S.NO	TYPE	WIDTH	HEIGHT	CILL	LINTEL	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	800	1400	1050	2450	TOILET
3.	W2	1525	1400	1050	2450	KITCHEN
4.	W3	1530	1250	2450	2450	STAIRCASE
5.	W4	950	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	00	2450	ENTRANCE
7.	D2	800	2200	00	2200	TOILET
8.	D3	1000	2200	00	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1340	2350	100	2450	BEDROOM
13.	FD1	1250	2450	00	2450	REFUGE AREA

NOTE - ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

KEY PLAN

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

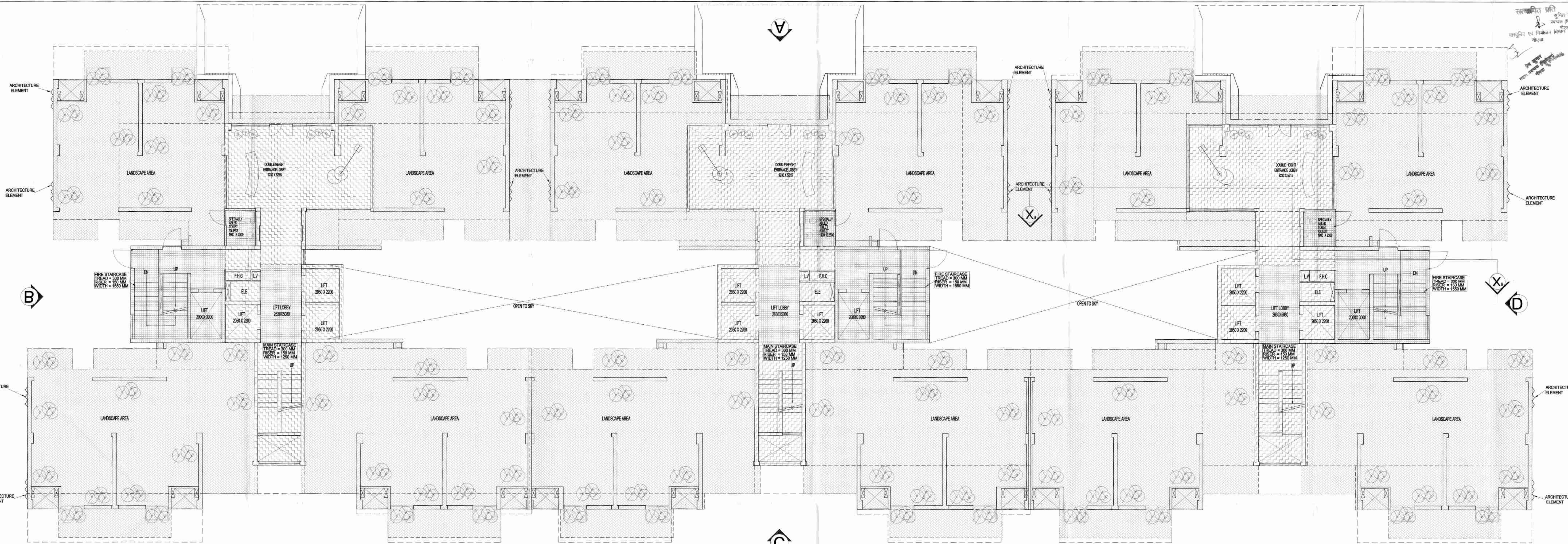
PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

DATE: 13.01.2023
SCALE: 1:100
DRAWING TITLE: 24TH FLOOR PLAN
BLOCK - 1, 1A & 5

ARCHITECTS:

Confluence

PROJECT CHARGE: ANSHU KUMAR
CHECKED BY: DAKSHIN KUMAR
APPROVED BY: ANSHU KUMAR
DRAWING NO: S-17



संस्थापित प्रति
सुनिश्चित होकर
प्रमाणित (मिनिमम)
वास्तुविद एच. विवेकानंद (मैमोरी)
श्रीवास्तु
श्रीवास्तु एच. विवेकानंद (मैमोरी)
श्रीवास्तु एच. विवेकानंद (मैमोरी)

OWNER: MS AMBIENCE PVT. LTD.
PROJECT: PROPOSED GROUP HOUSING FOR MS AMBIENCE PVT. LTD. AT PLOT NO. GH-01, SECTOR-116, NOIDA, (U.P.)
DATE: 10/01/2024
SCALE: 1:100
DRAWING TITLE: GROUND FLOOR PLAN
BLOCK - 6
ARCHITECT: Confluence
S-49

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ARCHITECT: Confluence

LEGENDS:-

- FAR AREA
- COUNTED IN 15% FAR AREA
- NON FAR AREA
- COUNTED IN 1/4 FAR AREA
- NON-FAR STILT AREA

NOTE: 15TH FLOOR IS OMITTED AND MARKED AS 15TH (A) FLOOR.

SUBMISSION DRAWING

OWNER: MS AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR MS AMBIENCE PVT. LTD. AT PLOT NO. GH-01, SECTOR-116, NOIDA, (U.P.)

DATE: 10/01/2024

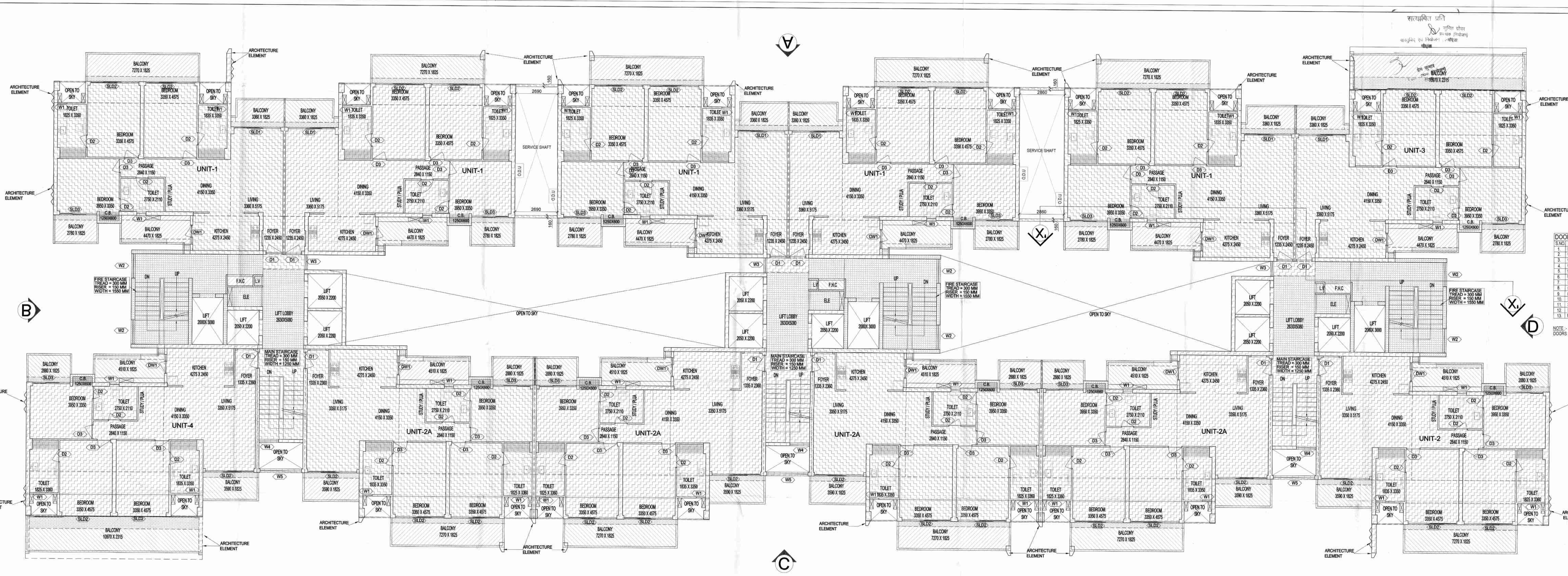
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DRAWING TITLE: GROUND FLOOR PLAN

BLOCK - 6

ARCHITECT: Confluence

S-49



संरचित प्रति
सुनिश्चित करें
आवश्यक विवरण
आवश्यक है

OWNER SIGN: [Signature]
ARCHITECT SIGN: [Signature]

- LEGENDS :-
- FAR AREA
 - COUNTED IN 15% FAR AREA
 - NON FAR AREA
 - COUNTED IN 14 FAR AREA

DOORS & WINDOW'S SCHEDULE OF OPENINGS

S.NO	TYPE	WIDTH	HEIGHT	CLL	UNTEL	REMARKS
1.	DW1	1225	2350	100	2450	KITCHEN
2.	W1	900	1400	1050	2450	TOILET
3.	W2	1550	1250	1200	2450	STAIRCASE
4.	W3	960	1400	1050	2450	LIFT LOBBY
5.	W4	1250	1250	1200	2450	STAIRCASE
6.	W5	2940	1250	1200	2450	STAIRCASE
7.	D1	1050	2450	0/0	2450	ENTRANCE
8.	D2	800	2200	0/0	2200	TOILET
9.	D3	900	2200	0/0	2200	BEDROOM
10.	SLD1	3000	2350	100	2450	LIVING
11.	SLD2	3100	2350	100	2450	BEDROOM
12.	SLD3	2380	2350	100	2450	BEDROOM
13.	FD1	1250	2450	0/0	2450	BEDROOM

NOTE - ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE: 15TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR.

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-24/11, SECTOR-115, NOIDA, (U.P.)

DATE: 13-03-2024
SCALE: AS SHOWN
REVISION: 1

DESIGNED BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]

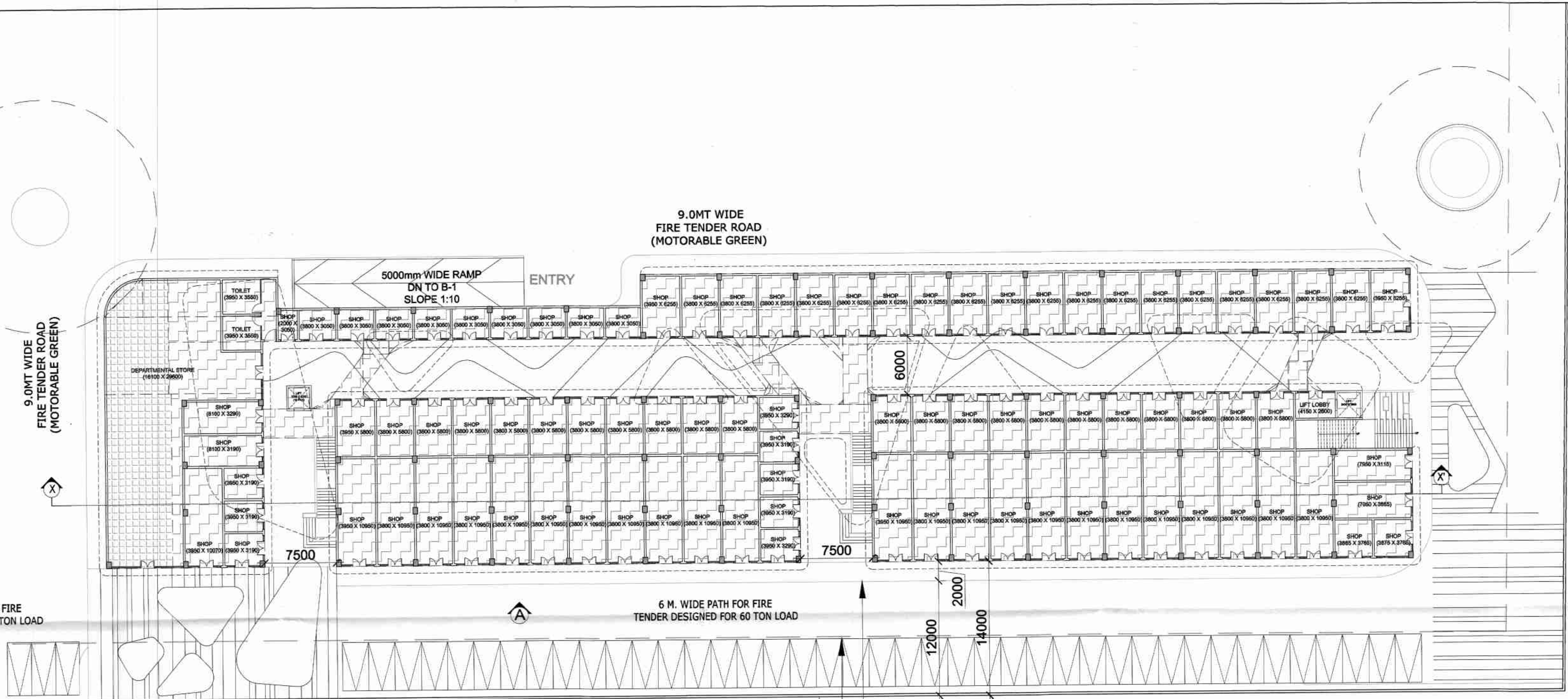
ARCHITECTS: [Signature]

BLOCK - 6

24TH FLOOR PLAN

Confluence

9-56



सहस्रमूर्ति प्रति
राजीव मोरार
बिनायक प्रो. नि. नि. नि.
मेरठ
प्रेम कुमार
सहस्रमूर्ति (निवेदन)
मेरठ

OWNER SIGN
ARCHITECT SIGN

SHAMBA
CA-18/27281
1710134565
NEW DELHI

LEGENDS :-

F.A.R. AREA

COUNTED IN 15% F.A.R. AREA

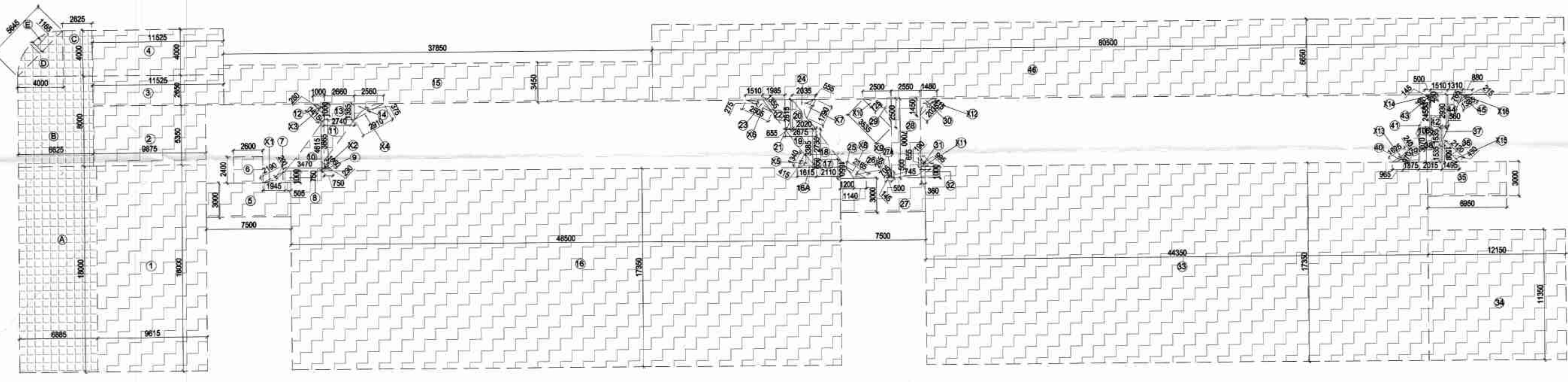
FAR AREA CALCULATION FOR COMMERCIAL AT GROUND FLOOR

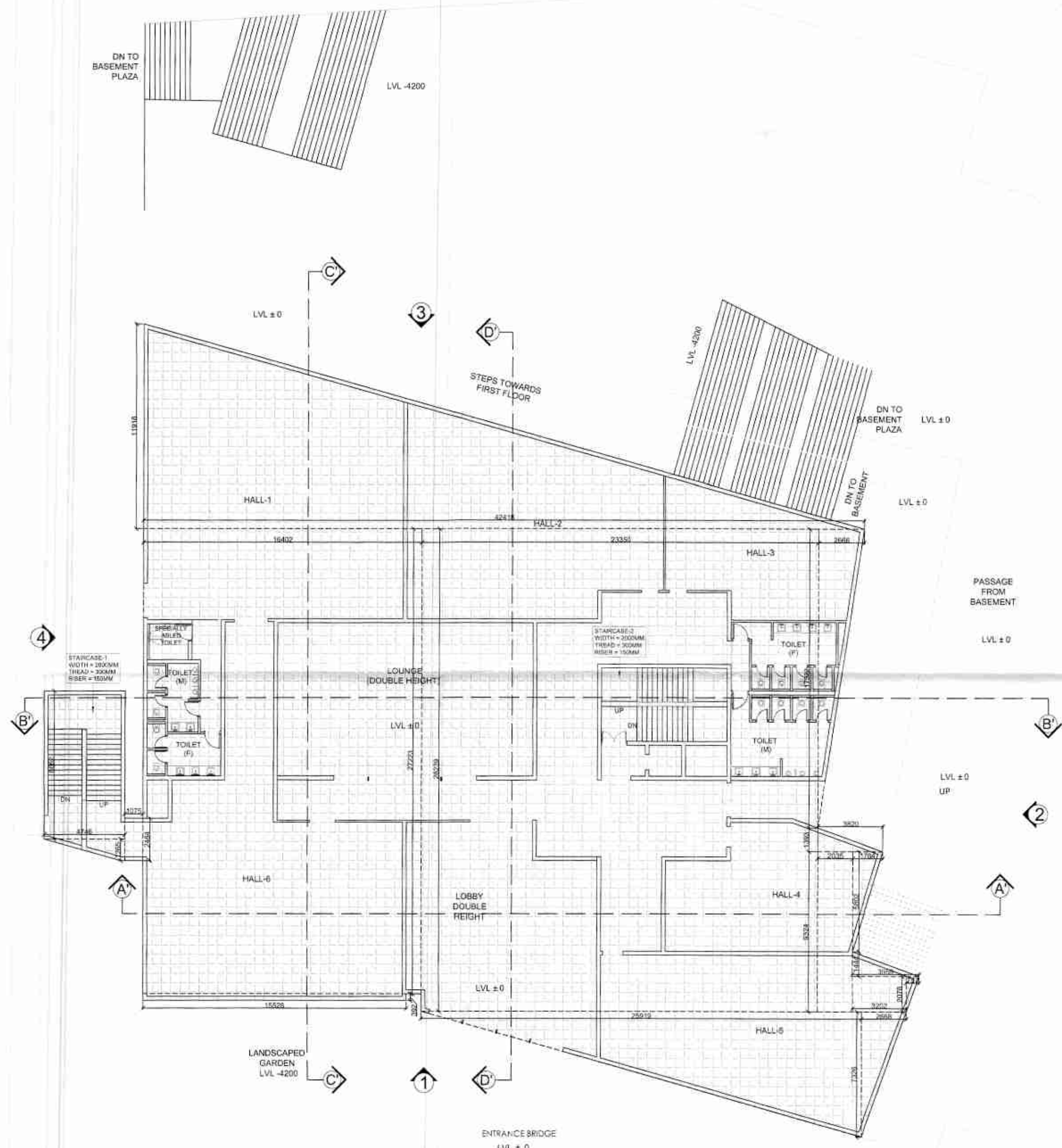
S.NO.	PARTICULARS	Q.MBT.
1	8.15 X 18.00 =	146.70
2	8.15 X 2.50 =	20.38
3	11.75 X 2.50 =	29.38
4	11.75 X 4.00 =	47.00
5	7.50 X 2.50 =	18.75
6	2.40 X 2.40 =	5.76
7	5.5 X 1.45 X 1.50 =	11.93
8	1.50 X 1.50 =	2.25
9	8.5 X 3.75 X 3.75 =	12.01
10	8.5 X 3.40 X 4.15 =	11.97
11	5.5 X 2.14 X 2.50 =	2.91
12	5.5 X 1.50 X 1.50 =	1.24
13	2.40 X 1.50 =	0.36
14	5.5 X 1.50 X 1.50 =	1.24
15	2.40 X 2.40 =	5.76
16	4.50 X 1.50 =	0.68
17	2.10 X 1.50 =	0.32
18	5.5 X 2.10 X 2.50 =	3.50
19	5.5 X 2.50 X 2.50 =	3.44
20	5.5 X 2.50 X 2.50 =	3.44
21	5.5 X 2.50 X 2.50 =	3.44
22	5.5 X 1.50 X 2.50 =	2.06
23	5.5 X 1.50 X 1.50 =	1.24
24	5.5 X 2.50 X 1.50 =	2.06
25	5.5 X 1.50 X 1.50 =	1.24
26	2.4 X 1.50 X 1.50 =	0.54
27	7.50 X 2.50 =	18.75
28	5.5 X 2.50 X 2.50 =	3.44
29	5.5 X 2.50 X 2.50 =	3.44
30	5.5 X 2.50 X 2.50 =	3.44
31	5.5 X 2.50 X 2.50 =	3.44
32	4.50 X 1.50 =	0.68
33	2.10 X 1.50 =	0.32
34	5.5 X 2.50 X 2.50 =	3.44
35	5.5 X 2.50 X 2.50 =	3.44
36	5.5 X 2.50 X 2.50 =	3.44
37	5.5 X 2.50 X 2.50 =	3.44
38	5.5 X 2.50 X 2.50 =	3.44
39	5.5 X 2.50 X 2.50 =	3.44
40	5.5 X 2.50 X 2.50 =	3.44
41	5.5 X 2.50 X 2.50 =	3.44
42	5.5 X 2.50 X 2.50 =	3.44
43	5.5 X 2.50 X 2.50 =	3.44
44	5.5 X 2.50 X 2.50 =	3.44
45	5.5 X 2.50 X 2.50 =	3.44
46	5.5 X 2.50 X 2.50 =	3.44
47	5.5 X 2.50 X 2.50 =	3.44
48	5.5 X 2.50 X 2.50 =	3.44
49	5.5 X 2.50 X 2.50 =	3.44
50	5.5 X 2.50 X 2.50 =	3.44
51	5.5 X 2.50 X 2.50 =	3.44
52	5.5 X 2.50 X 2.50 =	3.44
53	5.5 X 2.50 X 2.50 =	3.44
54	5.5 X 2.50 X 2.50 =	3.44
55	5.5 X 2.50 X 2.50 =	3.44
56	5.5 X 2.50 X 2.50 =	3.44
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59	5.5 X 2.50 X 2.50 =	3.44
60	5.5 X 2.50 X 2.50 =	3.44
61	5.5 X 2.50 X 2.50 =	3.44
62	5.5 X 2.50 X 2.50 =	3.44
63	5.5 X 2.50 X 2.50 =	3.44
64	5.5 X 2.50 X 2.50 =	3.44
65	5.5 X 2.50 X 2.50 =	3.44
66	5.5 X 2.50 X 2.50 =	3.44
67	5.5 X 2.50 X 2.50 =	3.44
68	5.5 X 2.50 X 2.50 =	3.44
69	5.5 X 2.50 X 2.50 =	3.44
70	5.5 X 2.50 X 2.50 =	3.44
71	5.5 X 2.50 X 2.50 =	3.44
72	5.5 X 2.50 X 2.50 =	3.44
73	5.5 X 2.50 X 2.50 =	3.44
74	5.5 X 2.50 X 2.50 =	3.44
75	5.5 X 2.50 X 2.50 =	3.44
76	5.5 X 2.50 X 2.50 =	3.44
77	5.5 X 2.50 X 2.50 =	3.44
78	5.5 X 2.50 X 2.50 =	3.44
79	5.5 X 2.50 X 2.50 =	3.44
80	5.5 X 2.50 X 2.50 =	3.44
81	5.5 X 2.50 X 2.50 =	3.44
82	5.5 X 2.50 X 2.50 =	3.44
83	5.5 X 2.50 X 2.50 =	3.44
84	5.5 X 2.50 X 2.50 =	3.44
85	5.5 X 2.50 X 2.50 =	3.44
86	5.5 X 2.50 X 2.50 =	3.44
87	5.5 X 2.50 X 2.50 =	3.44
88	5.5 X 2.50 X 2.50 =	3.44
89	5.5 X 2.50 X 2.50 =	3.44
90	5.5 X 2.50 X 2.50 =	3.44
91	5.5 X 2.50 X 2.50 =	3.44
92	5.5 X 2.50 X 2.50 =	3.44
93	5.5 X 2.50 X 2.50 =	3.44
94	5.5 X 2.50 X 2.50 =	3.44
95	5.5 X 2.50 X 2.50 =	3.44
96	5.5 X 2.50 X 2.50 =	3.44
97	5.5 X 2.50 X 2.50 =	3.44
98	5.5 X 2.50 X 2.50 =	3.44
99	5.5 X 2.50 X 2.50 =	3.44
100	5.5 X 2.50 X 2.50 =	3.44
TOTAL		2872.250

AREA SUBTRACTION

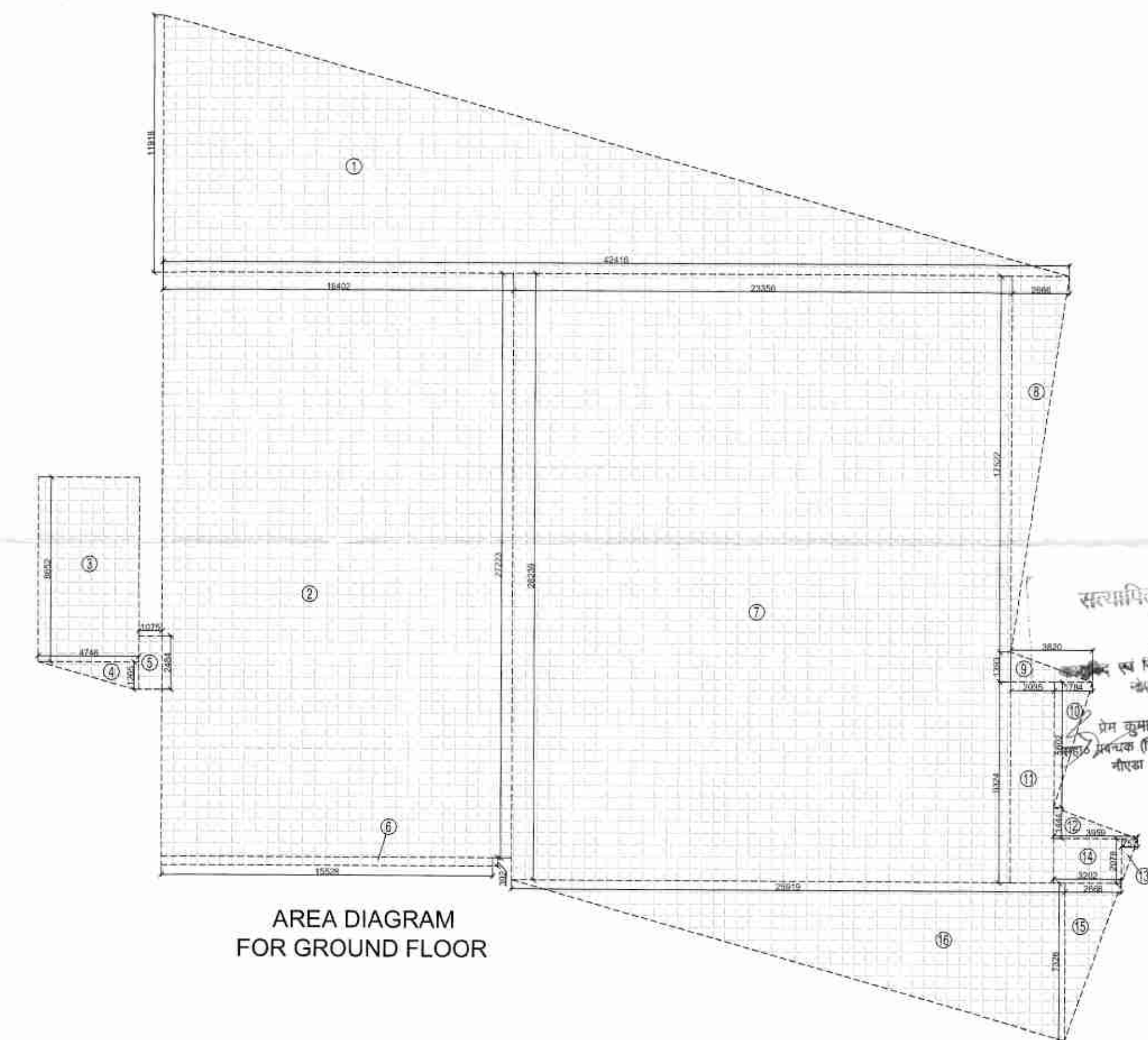
S.NO.	PARTICULARS	Q.MBT.
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4	4.5 X 1.50 =	0.68
5	4.5 X 1.50 =	0.68
6	4.5 X 1.50 =	0.68
7	4.5 X 1.50 =	0.68
8	4.5 X 1.50 =	0.68
9	4.5 X 1.50 =	0.68
10	4.5 X 1.50 =	0.68
11	4.5 X 1.50 =	0.68
12	4.5 X 1.50 =	0.68
13	4.5 X 1.50 =	0.68
14	4.5 X 1.50 =	0.68
15	4.5 X 1.50 =	0.68
16	4.5 X 1.50 =	0.68
17	4.5 X 1.50 =	0.68
18	4.5 X 1.50 =	0.68
19	4.5 X 1.50 =	0.68
20	4.5 X 1.50 =	0.68
21	4.5 X 1.50 =	0.68
22	4.5 X 1.50 =	0.68
23	4.5 X 1.50 =	0.68
24	4.5 X 1.50 =	0.68
25	4.5 X 1.50 =	0.68
26	4.5 X 1.50 =	0.68
27	4.5 X 1.50 =	0.68
28	4.5 X 1.50 =	0.68
29	4.5 X 1.50 =	0.68
30	4.5 X 1.50 =	0.68
31	4.5 X 1.50 =	0.68
32	4.5 X 1.50 =	0.68
33	4.5 X 1.50 =	0.68
34	4.5 X 1.50 =	0.68
35	4.5 X 1.50 =	0.68
36	4.5 X 1.50 =	0.68
37	4.5 X 1.50 =	0.68
38	4.5 X 1.50 =	0.68
39	4.5 X 1.50 =	0.68
40	4.5 X 1.50 =	0.68
41	4.5 X 1.50 =	0.68
42	4.5 X 1.50 =	0.68
43	4.5 X 1.50 =	0.68
44	4.5 X 1.50 =	0.68
45	4.5 X 1.50 =	0.68
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47	4.5 X 1.50 =	0.68
48	4.5 X 1.50 =	0.68
49	4.5 X 1.50 =	0.68
50	4.5 X 1.50 =	0.68
51	4.5 X 1.50 =	0.68
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55	4.5 X 1.50 =	0.68
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69	4.5 X 1.50 =	0.68
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80	4.5 X 1.50 =	0.68
81	4.5 X 1.50 =	0.68
82	4.5 X 1.50 =	0.68
83	4.5 X 1.50 =	0.68
84	4.5 X 1.50 =	0.68
85	4.5 X 1.50 =	0.68
86	4.5 X 1.50 =	0.68
87	4.5 X 1.50 =	0.68
88	4.5 X 1.50 =	0.68
89	4.5 X 1.50 =	0.68
90	4.5 X 1.50 =	0.68
91	4.5 X 1.50 =	0.68
92	4.5 X 1.50 =	0.68
93	4.5 X 1.50 =	0.68
94	4.5 X 1.50 =	0.68
95	4.5 X 1.50 =	0.68
96	4.5 X 1.50 =	0.68
97	4.5 X 1.50 =	0.68
98	4.5 X 1.50 =	0.68
99	4.5 X 1.50 =	0.68
100	4.5 X 1.50 =	0.68
TOTAL		6.84

TOTAL GROUND FLOOR FAR AREA = 2865.306





GROUND FLOOR PLAN



AREA DIAGRAM
FOR GROUND FLOOR

TOTAL COVERED FOR COMMUNITY CENTER-BIG			
S.NO.	PARTICULARS		AREA (SQ.M)
COVERED AREA OF ALL FLOOR			
1	FAR AREA OF BASEMENT FLOOR	=	202.576
2	15 % F.A.R. AREA OF BASEMENT	=	1460.503
3	15 % ADDITIONAL FAR AREA OF GROUND FLOOR	=	1556.132
4	15 % ADDITIONAL FAR AREA OF FIRST FLOOR	=	1171.882
5	15 % ADDITIONAL FAR AREA OF SECOND FLOOR	=	860.379
6	15 % ADDITIONAL FAR AREA OF TERRACE FLOOR	=	82.422
7	15 % ADD. FAR AREA OF O.H.TANK LVL. FLOOR	=	84.672
TOTAL AREA OF COMMUNITY CENTER			= 5418.566

GROUND COVERAGE OF COMMUNITY CENTER - BIG			
S.NO.	ARTICULARS		AREA (SQ.M)
1	15 % ADDITIONAL FAR AREA OF GROUND FLOOR	=	1556.132
TOTAL GROUND COVERAGE AREA			= 1556.132

15 % F.A.R. AREA CALCULATION FOR GROUND (COMMUNITY CENTER-BIG)						
S.NO.	PARTICULARS					SQMT
1	0.5	X	42.418	X	11.918	= 252.769
2			16.402	X	27.223	= 446.512
3	0.5	X	4.746	X	8.652	= 20.531
4	0.5	X	4.746	X	1.265	= 3.002
5			1.075	X	2.484	= 2.670
6			15.528	X	0.392	= 6.087
7			23.350	X	28.239	= 659.381
8	0.5	X	2.666	X	17.522	= 23.357
9	0.5	X	3.820	X	1.393	= 2.661
10	0.5	X	1.784	X	5.802	= 5.175
11			2.035	X	9.324	= 18.974
12	0.5	X	3.959	X	1.444	= 2.858
13	0.5	X	0.757	X	2.078	= 0.787
14			3.202	X	2.078	= 6.654
15	0.5	X	2.668	X	7.326	= 9.773
16	0.5	X	25.919	X	7.326	= 94.941
TOTAL AREA = (A)					=	1556.132

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

KEY PLAN

SUBMISSION DRAWING

OWNER
M/S AMBIENCE PVT. LTD.

PROJECT
PROPOSED GROUP HOUSING FOR
M/S AMBIENCE PVT. LTD.
AT PLOT NO.-GH-01, SECTOR-115,
NOIDA, (U.P.)

DATE 13.01.2023	PROJECT INCHARGE AMAR NATH	CHECKED BY DAKSHIT BAJAJ
SCALE 1:100	DEALT BY RAVINDER	APPROVED BY VISHAL SHARMA

DRAWING TITLE
GROUND FLOOR
PLAN & AREA DIAGRAM

COMMUNITY CENTER (BIG)

ARCHITECTS

Confluence

9-421, NEW FRIENDS COLONY, AND-65, NOIDA
Ph: +91-11-46138358
www.confluence.com
architects urban design hospitality

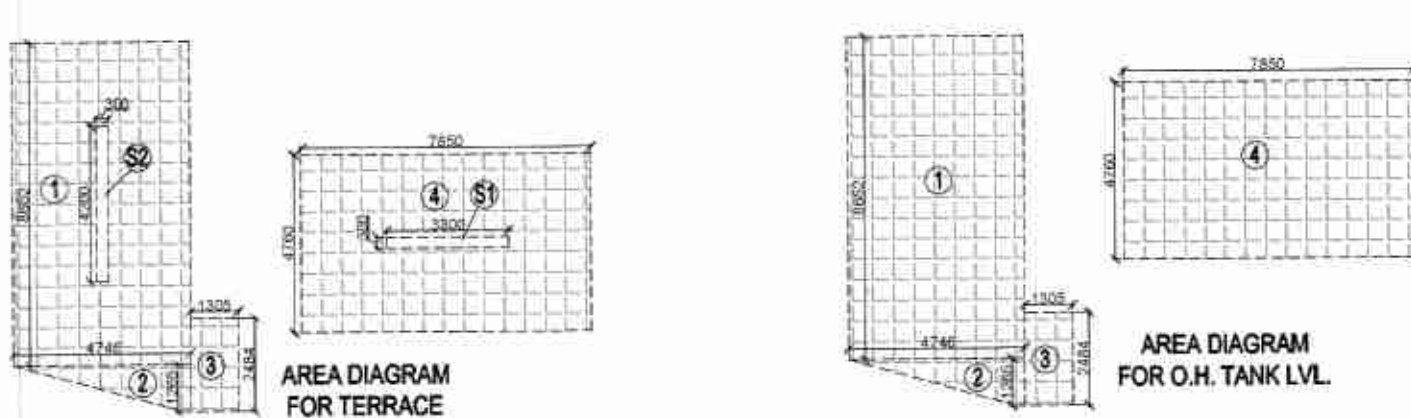
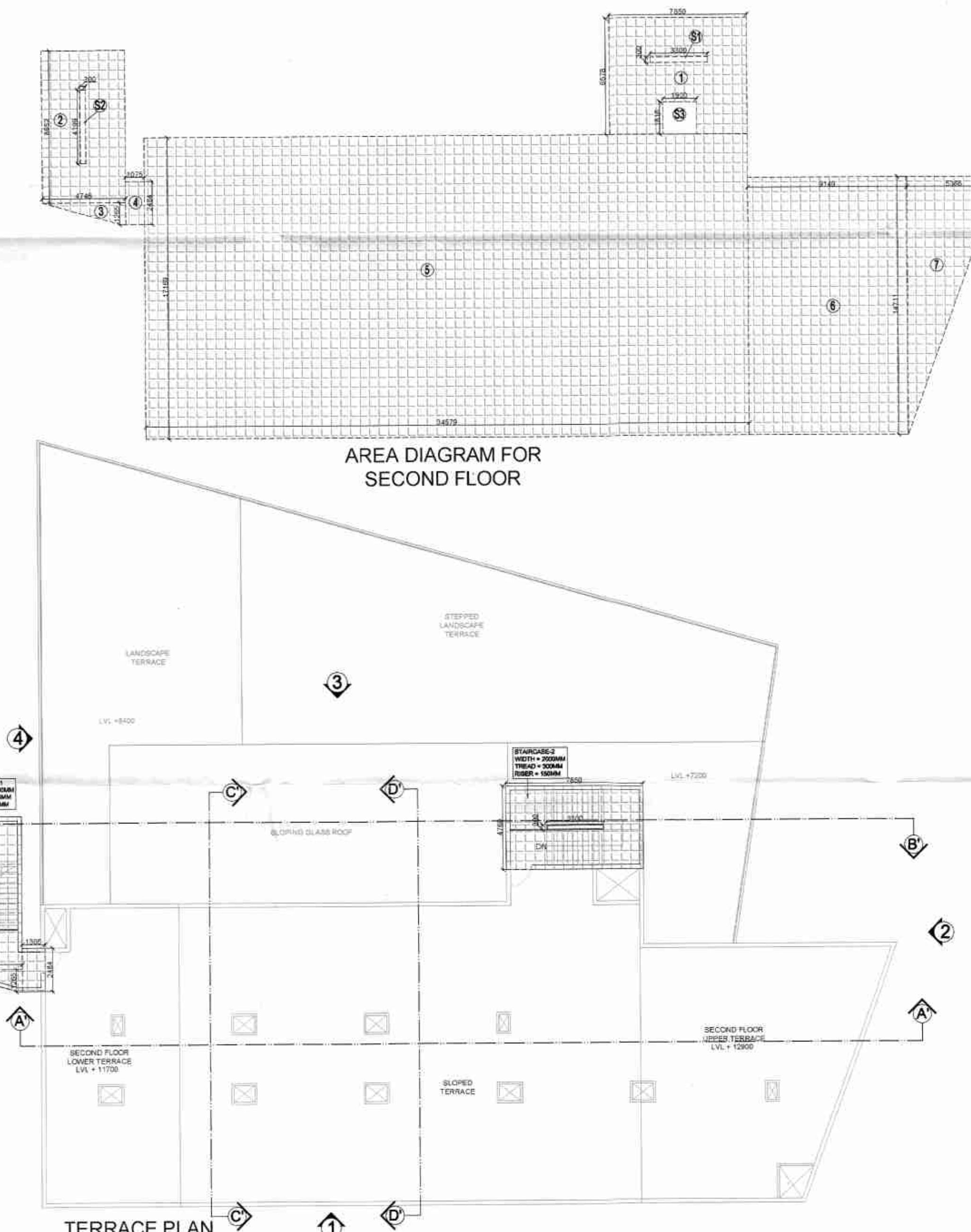
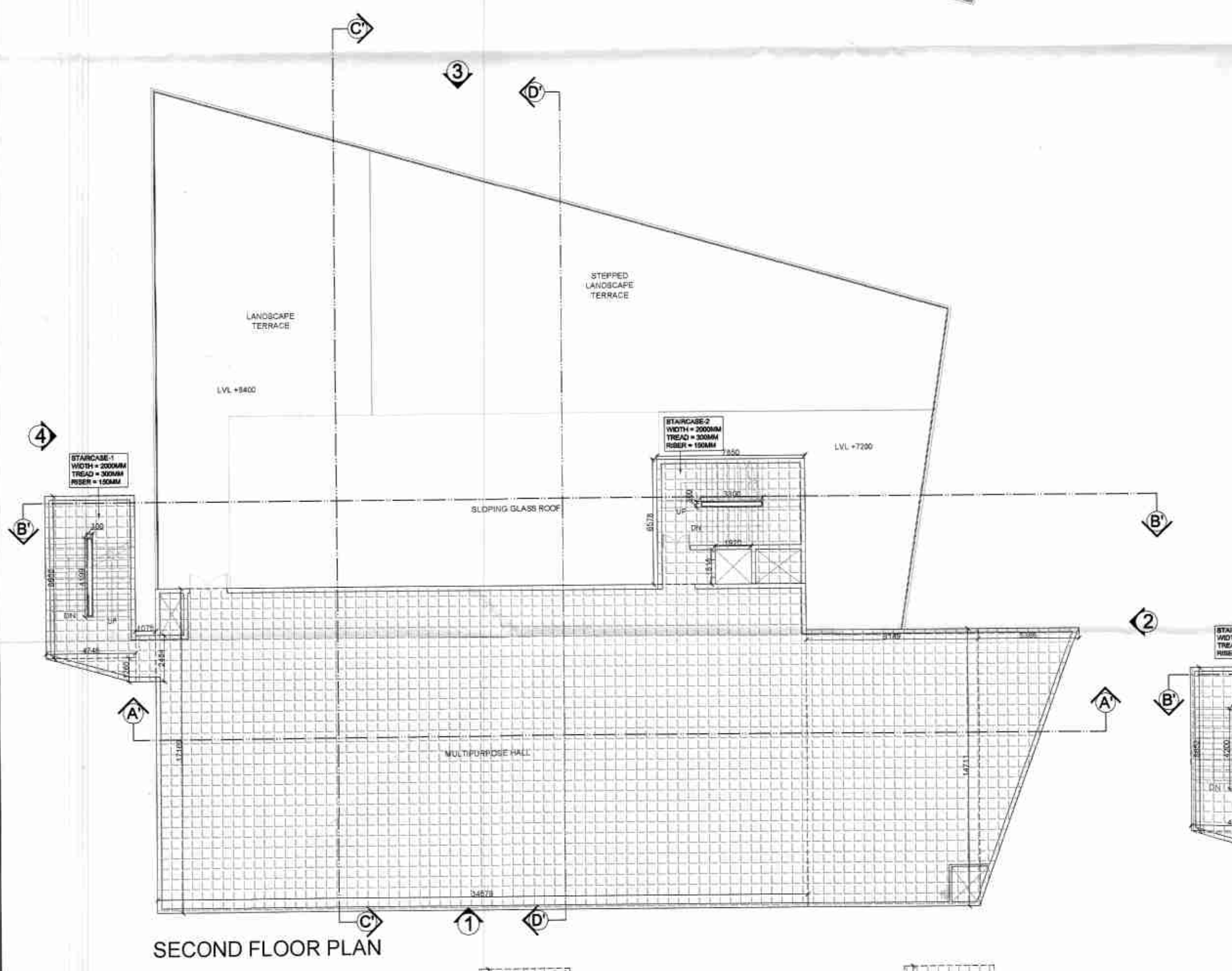
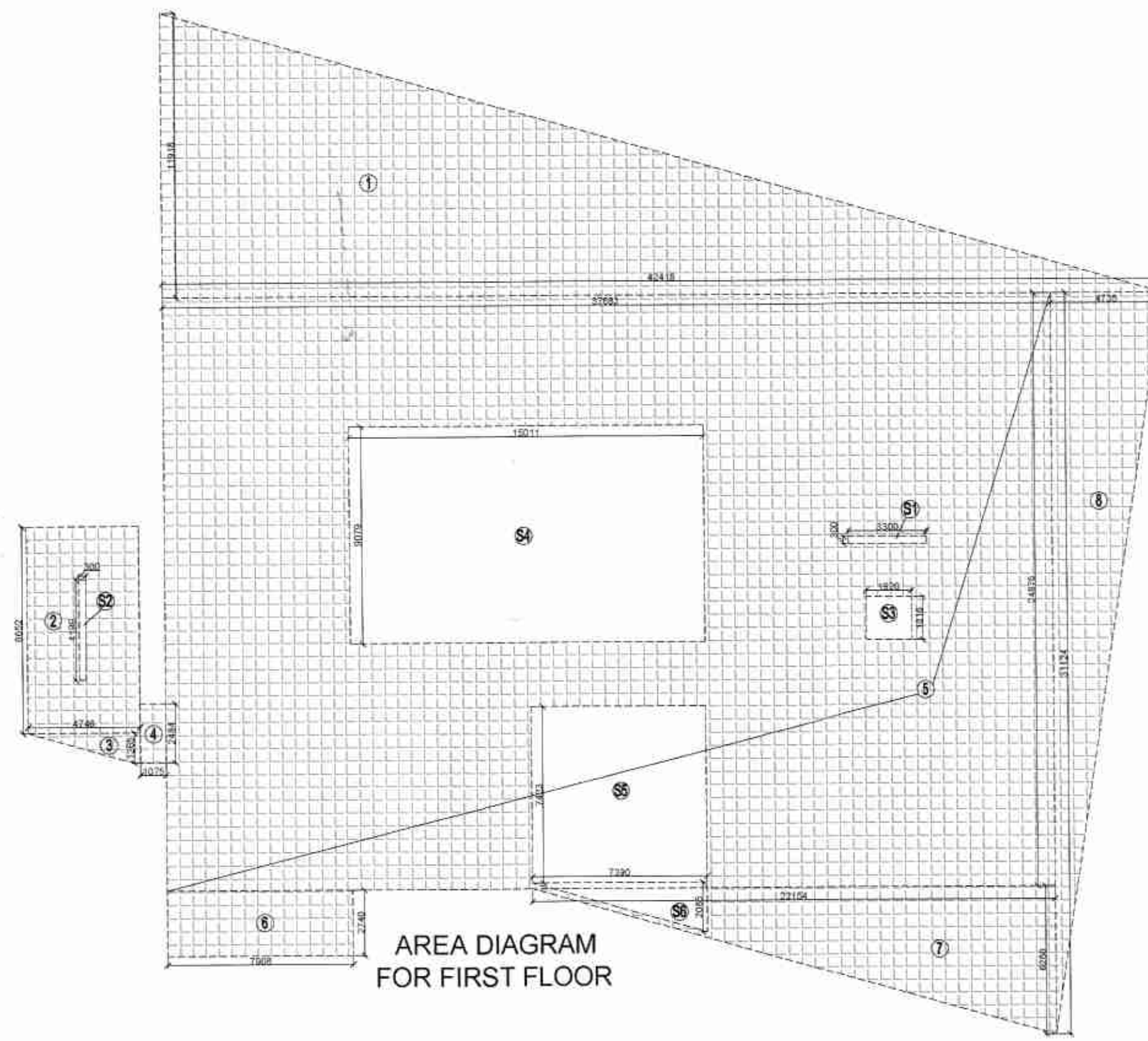
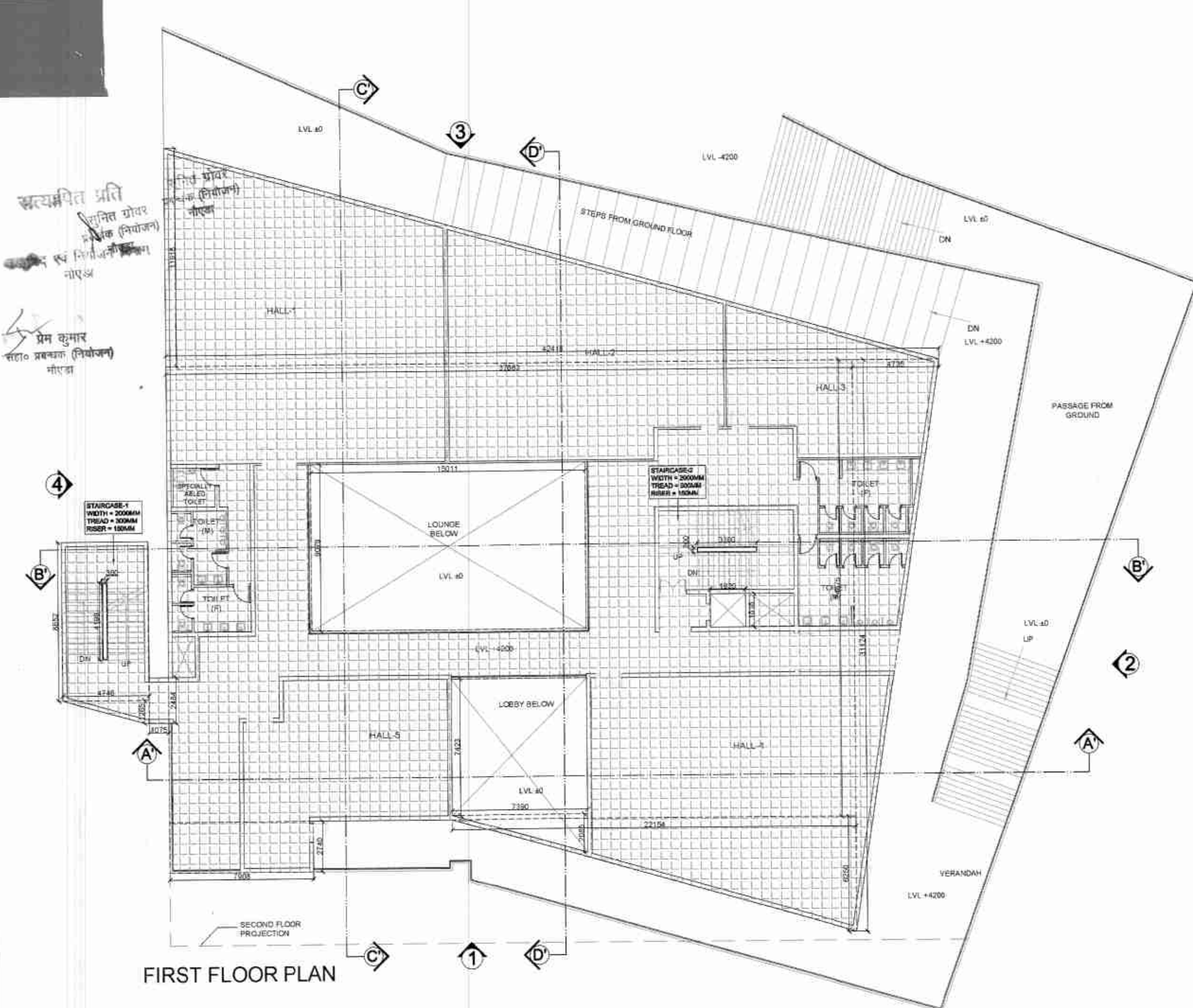
Manoj at 1030 Ph: +91-11-48544789
in-charge

DRAWING NO. S-170	REVISION R0
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OWNER SIGN

ARCHITECT SIGN



TERRACE PLAN

S.NO.	PARTICULARS				SQMT
1	0.5	X	42.418	X	11.918
2	0.5	X	4.746	X	8.652
3	0.5	X	4.746	X	1.265
4			1.075	X	2.484
5			37.683	X	24.875
6			7.908	X	2.740
7	0.5	X	22.154	X	6.250
8	0.5	X	22.154	X	6.250
TOTAL AREA (A)					1376.467

S1	Subtractions				SQMT
S1			3.300	X	0.300
S2			0.300	X	4.199
S3			1.920	X	1.818
S4			15.011	X	9.079
S5			7.380	X	7.423
S6	0.5	X	7.380	X	2.085
TOTAL AREA (B)					204.585
TOTAL AREA = C (A-B)					1171.882

S.NO.	PARTICULARS				SQMT
1			7.850	X	6.578
2			4.746	X	8.652
3	0.5	X	4.746	X	1.265
4			1.075	X	2.484
5			34.579	X	17.169
6			9.149	X	14.711
7	0.5	X	5.366	X	14.711
TOTAL AREA (A)					866.119

S1	Subtractions				SQMT
S1			3.300	X	0.300
S2			0.300	X	4.199
S3			1.920	X	1.818
TOTAL AREA (B)					5.740
TOTAL AREA = C (A-B)					860.379

S.NO.	PARTICULARS				SQMT
1			4.746	X	8.652
2	0.5	X	4.746	X	1.265
3			1.305	X	2.484
4			7.850	X	4.760
TOTAL AREA (A)					84.672

S1	Subtractions				SQMT
S1			3.300	X	0.300
S2			0.300	X	4.200
TOTAL AREA (B)					2.250
TOTAL AREA = C (A-B)					82.422

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OWNER SIGN: [Signature]

ARCHITECT SIGN: [Signature]

LEGENDS :-

[Grid Pattern] COUNTED IN 15 % F.A.R. AREA

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

KEY PLAN

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

DATE: 13.01.2023	PROJECT INCHARGE: AMAR NATH	CHECKED BY: DAKSHIT BAJAJ
SCALE: 1:100	DEALT BY: RAVINDER	APPROVED BY: VISHAL SHARMA

DRAWING TITLE: **FIRST, SECOND, TERRACE FLOOR PLAN & AREA DIAGRAM**

COMMUNITY CENTER (BIG)

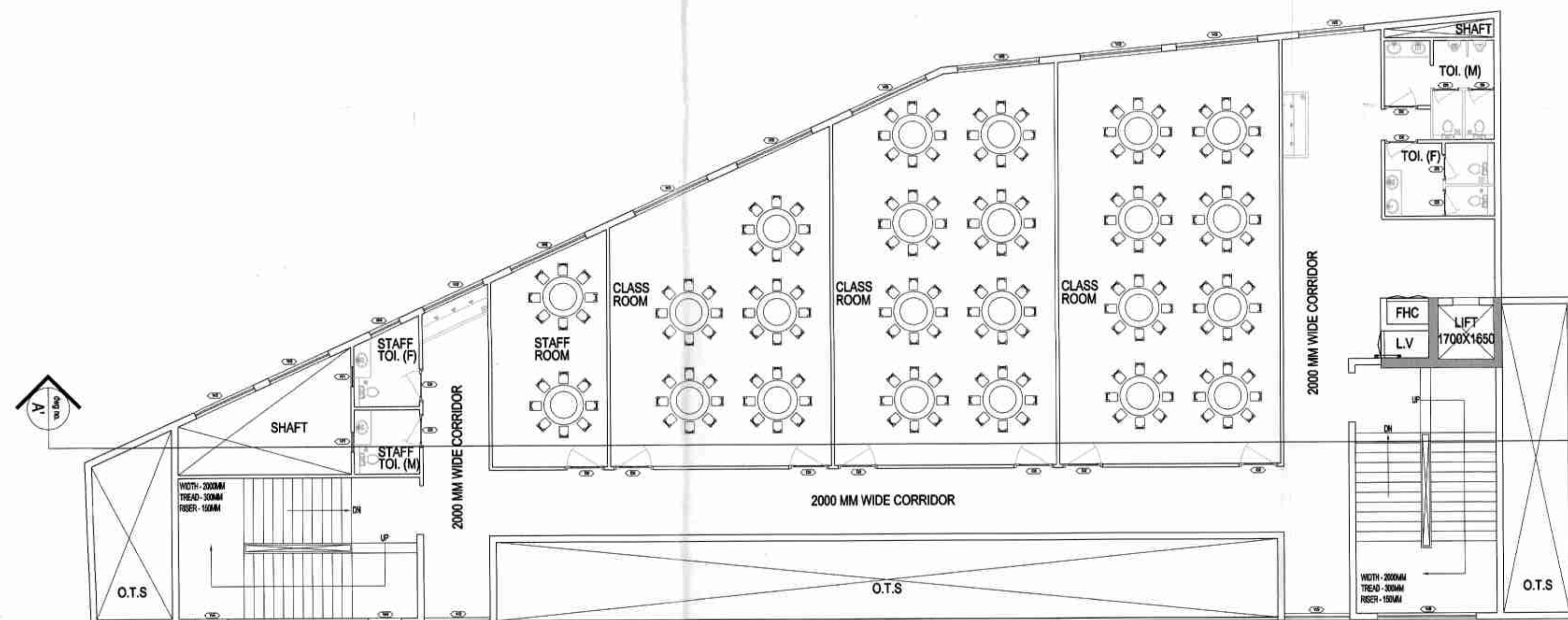
ARCHITECTS: [Logo]

Confluence

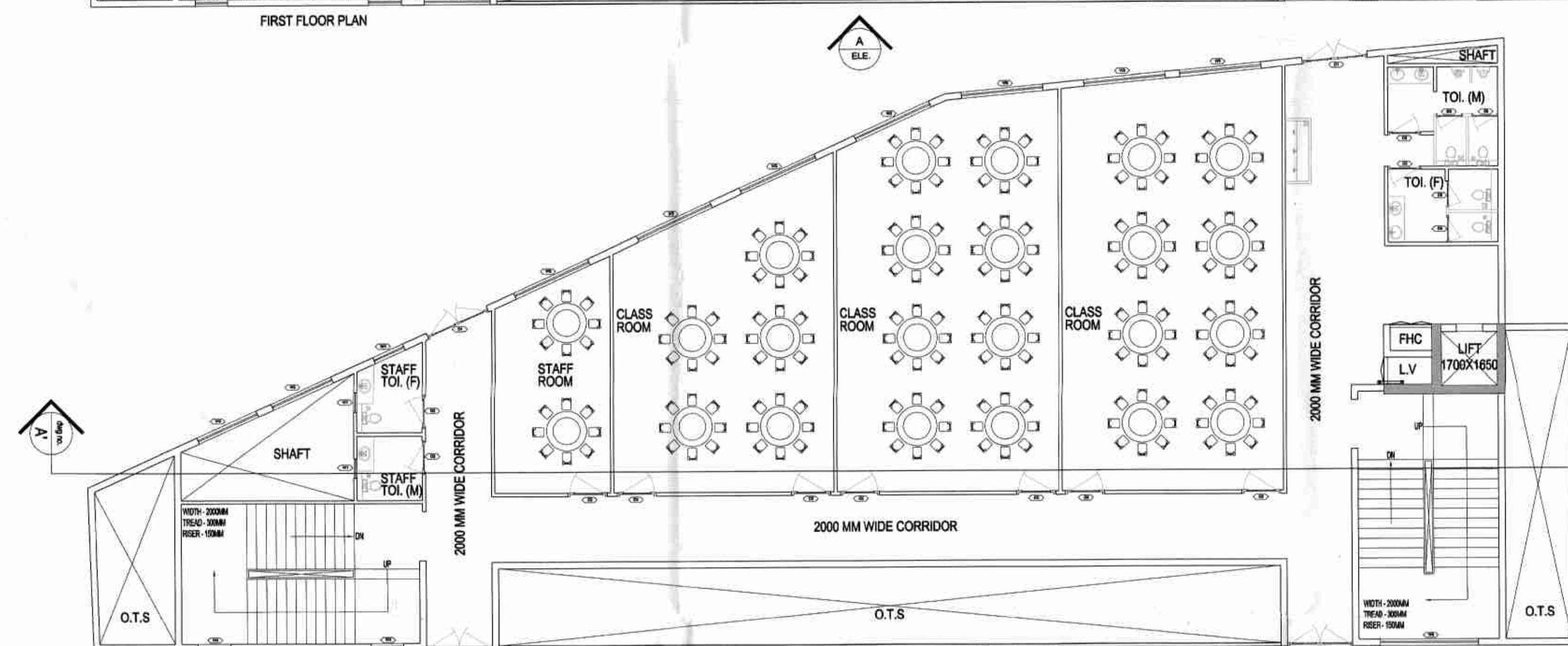
6-431 NEW FRIENDS COLONY ALD-45 INDIA architecture urban design hospitality

Ph: +91-11-48130800 www.confluence.com ISO - 9001 : 2009 Member of IABC

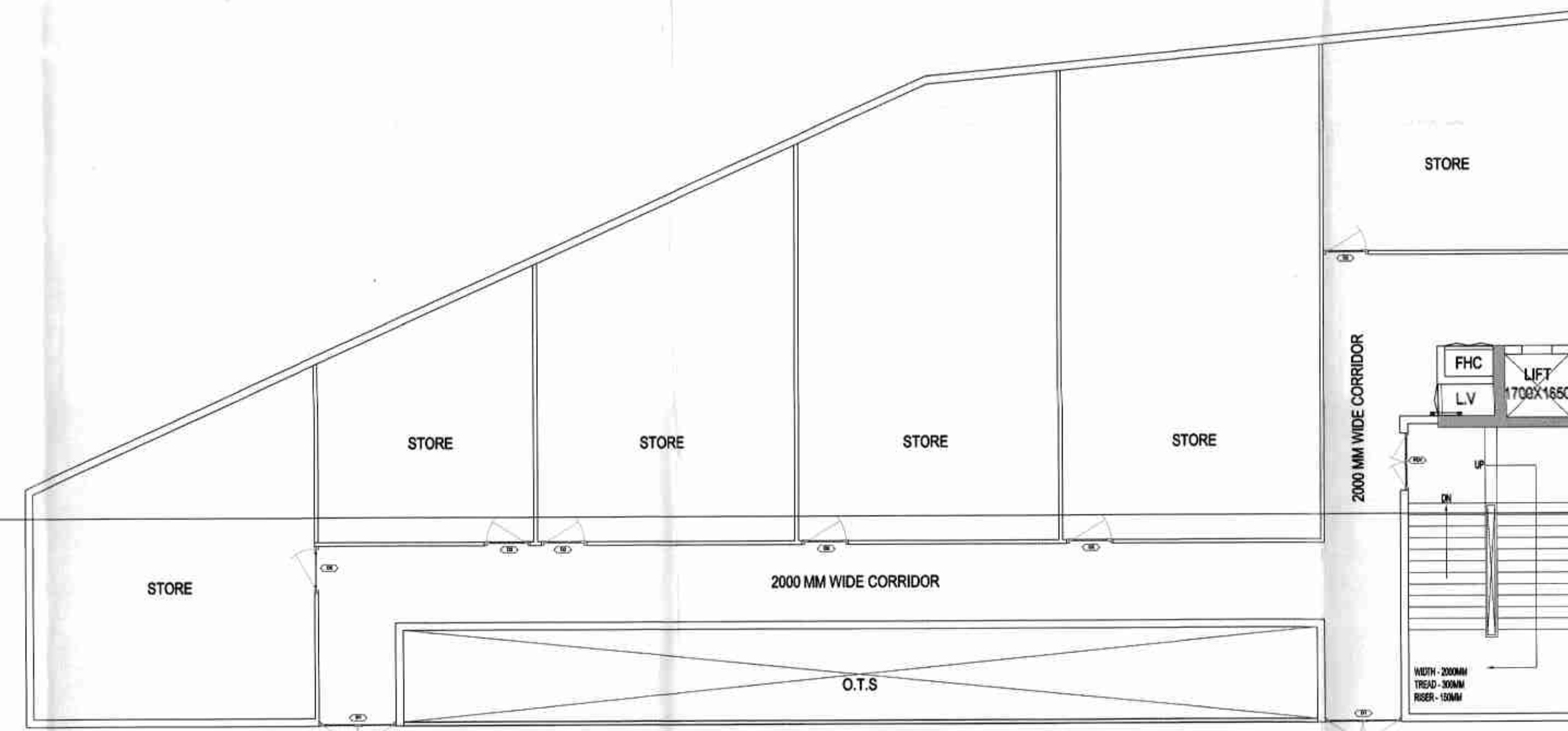
DRAWING NO. S-171 REVISION RO



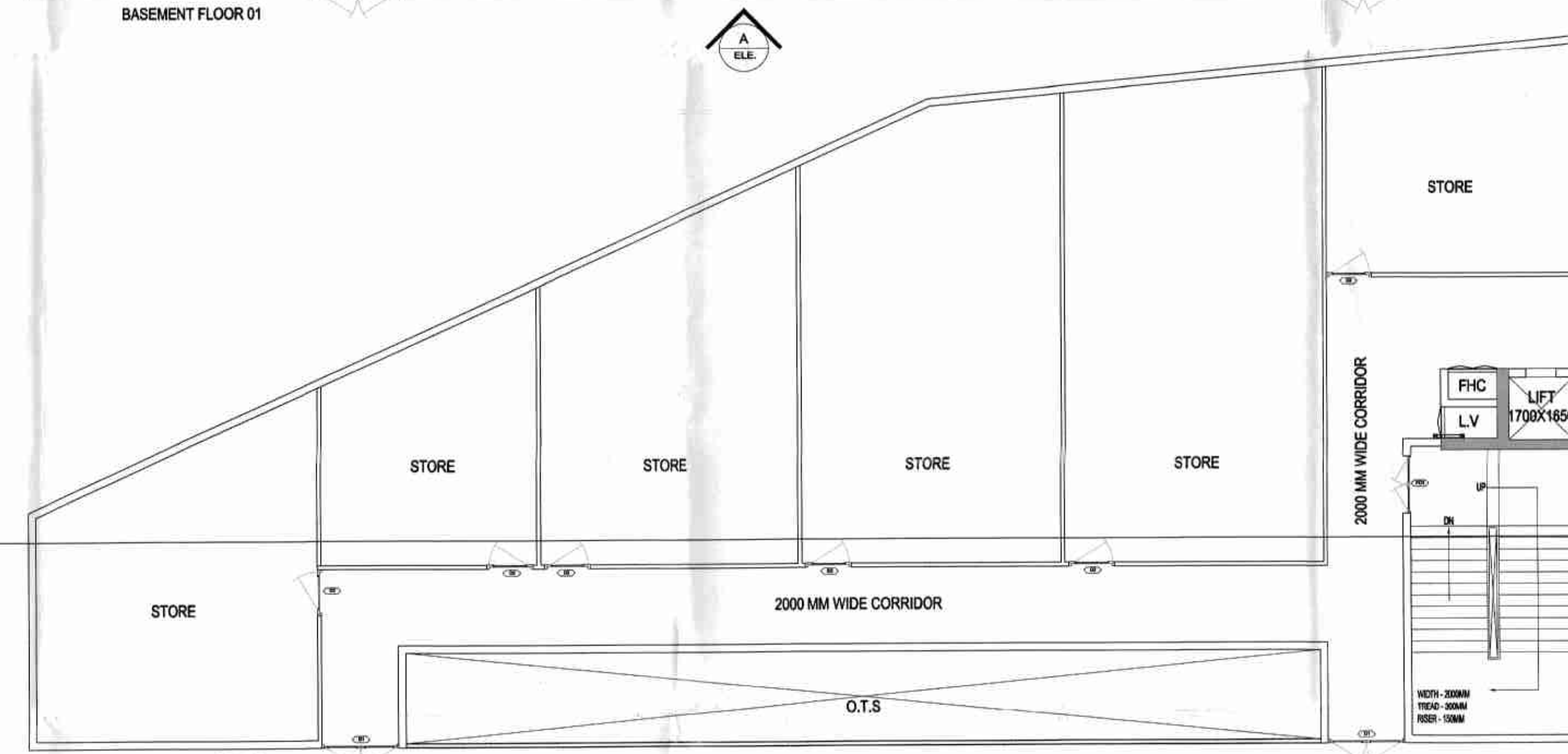
FIRST FLOOR PLAN



GROUND FLOOR PLAN



BASEMENT FLOOR 01



BASEMENT FLOOR 02

S.NO.	TYPE	WIDTH	HEIGHT	CILL	LINTEL	REMARKS
1.	W1	600	1900	1050	2450	TOILET
2.	W2	2000	1900	1200	2450	CORRIDORS
3.	W3	2500	1900	1050	2450	CLASSROOMS
4.	W4	1000	1900	1050	2450	TOILETS/AIRCASE
5.	W5	3000	1900	1200	2450	STAIRCASE
6.	D1	2000	2450	0/0	2450	ENTRANCE
7.	D2	1000	2200	0/0	2200	ROOMS
8.	D3	800	2200	0/0	2200	TOILET
9.	FD1	1500	2450	0/0	2450	STAIRCASE



SUBMISSION DRAWING

OWNER: M/S AMBENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBENCE PVT. LTD. AT PLOT NO. GH-1, SECTOR-115, NOIDA, (U.P.)

DATE: 10/01/2024

SCALE: 1/8

FLOOR PLAN: SCHOOL BLOCK

ARCHITECT: Confluence

PROJECT NO: S-178

संस्थापित
प्रमाणित
वैधता
प्राप्त
संस्थापित
प्रमाणित
वैधता
प्राप्त

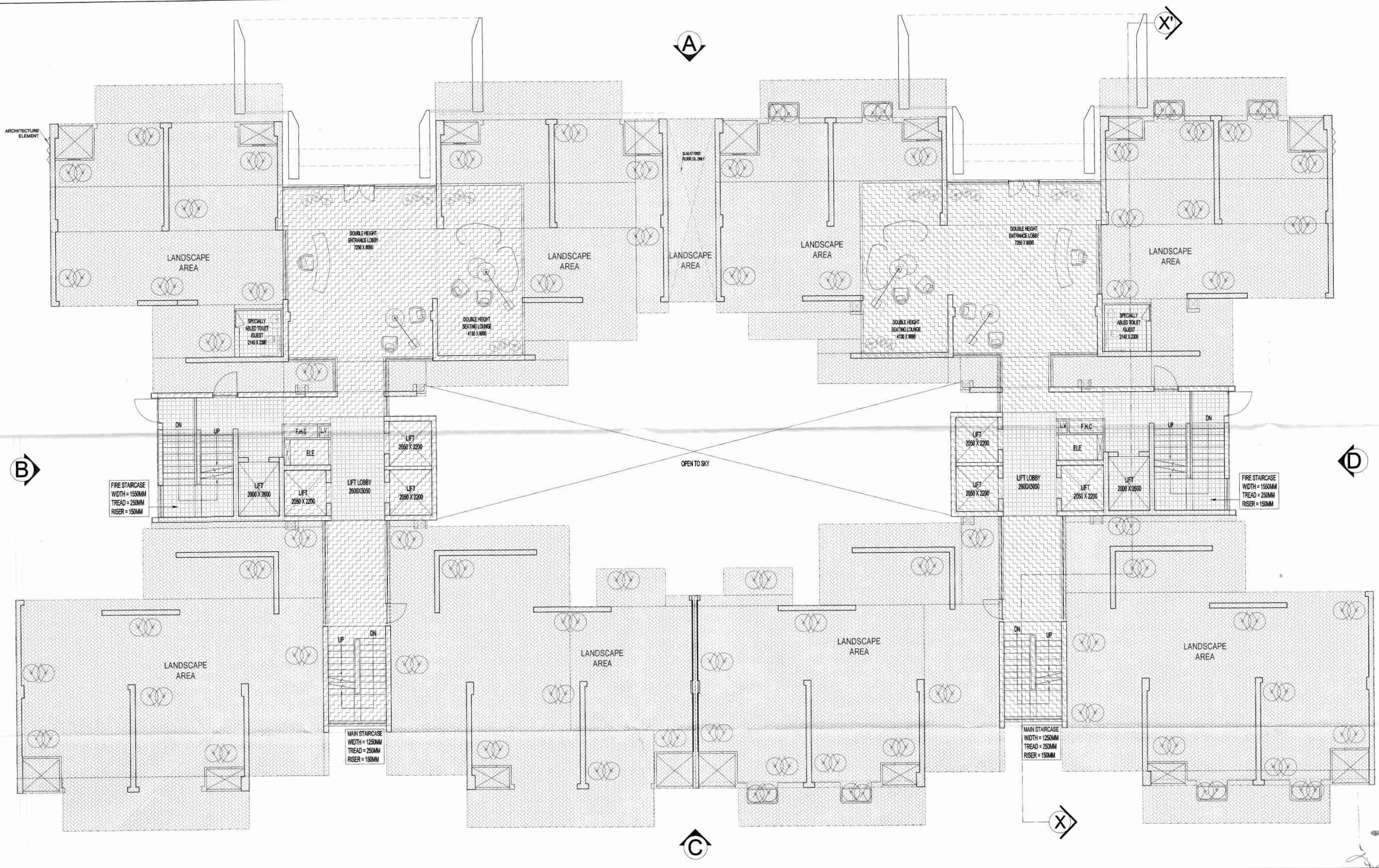
This drawing is a "CONCEPT" drawing of the building or part thereof and is not to be used for construction without the approval of the Architect.

OWNER SIGN:

ARCHITECT SIGN:

LEGENDS :-

- F.A.R. AREA
- COUNTED IN 15% F.A.R. AREA
- NON F.A.R. AREA
- COUNTED IN 1/4 F.A.R. AREA
- NON-FAR STILT AREA



NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

SUBMISSION DRAWING

OWNER: MIS AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR MIS AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

DATE	PROJECT NO.	CHECKED BY
13.01.2023	1301	ARCHITECT

DRAWING TITLE: GROUND FLOOR PLAN

BLOCK - 1, 1A & 5

PROJECTED BY:

CONFLUENCE

DATE: 13.01.2023

SCALE: 1:100

DRAWING NO: S-08

REVISION: 00

सत्यापित प्रविष्टि
प्रेम कुमार
सहाय प्रबंधक (निर्माण)
नोएडा

LEGENDS :-

	FAR AREA
	COUNTED IN 15 % FAR AREA
	NON FAR AREA
	COUNTED IN 1/4 FAR AREA

DOORS & WINDOW'S SCHEDULE OF OPENINGS

S.NO.	TYPE	WIDTH	HEIGHT	CILL	UNTEL	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	600	1400	1050	2450	TOILET
3.	W2	1525	1400	1050	2450	KITCHEN
4.	W3	1550	1250	1200	2450	STAIRCASE
5.	W4	950	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	00	2450	ENTRANCE
7.	D2	800	2200	00	2200	TOILET
8.	D3	1000	2200	00	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1940	2350	100	2450	BEDROOM
13.	FD1	1250	2450	00	2450	REFUGE AREA

NOTE :- ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

KEY PLAN

SUBMISSION DRAWING

OWNER
M/S AMBIENCE PVT. LTD.

PROJECT
PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

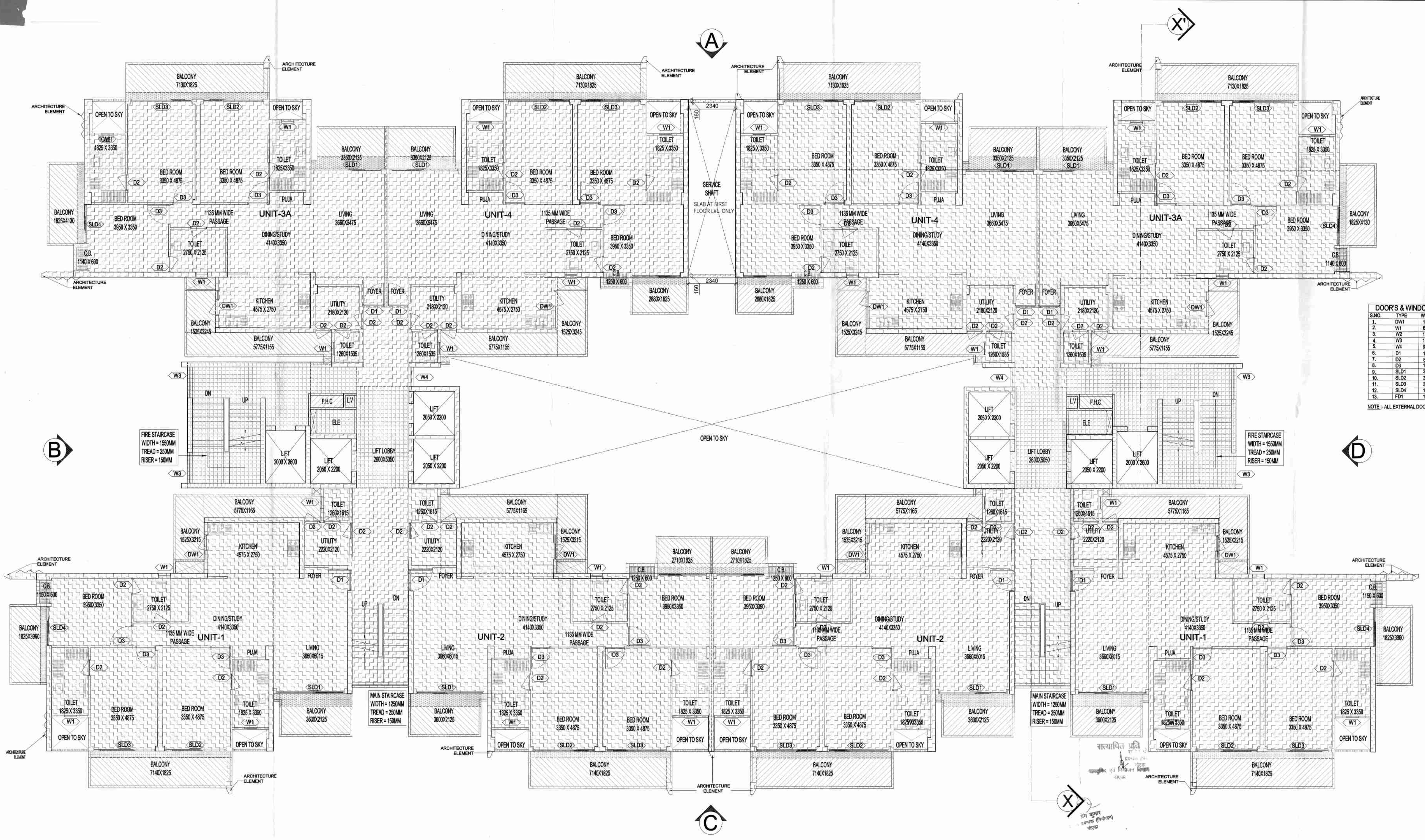
DATE 15.04.2024	PROJECT INCHARGE ANAND KUMAR	CHECKED BY DANISH DUA
SCALE 1:100	DRAWN BY RAVINDER	APPROVED BY VISHAL BHARMA

DRAWING TITLE
TYPICAL FLOOR PLAN-1
1st, 3rd, 5th, 7th, 9th, 11th, 12th, 15th, 16th, 25th, 27th & 29th

BLOCK - 1, 1A & 5

ARCHITECTS
Confluence

S-10



LEGENDS :-

	FAR AREA
	COUNTED IN 15 % FAR AREA
	NON FAR AREA
	COUNTED IN 1/4 FAR AREA

DOOR'S & WINDOW'S SCHEDULE OF OPENINGS

S.NO.	TYPE	WIDTH	HEIGHT	CILL	LINTEL	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	600	1400	1050	2450	KITCHEN
3.	W2	1525	1400	1050	2450	KITCHEN
4.	W3	1530	1250	1200	2450	STAIRCASE
5.	W4	960	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	00	2450	ENTRANCE
7.	D2	800	2200	00	2200	TOILET
8.	D3	1000	2200	00	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1940	2350	100	2450	BEDROOM
13.	FD1	1250	2450	00	2450	REFUGE AREA

NOTE :- ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 13TH (A) FLOOR

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

DATE: 13.01.2023 PROJECT INCHARGE: ANAND KATHI CHECKED BY: DAKSHIT RAJAL
SCALE: 1:100 DRAWN BY: RAHMAN APPROVED BY: VISHAL SHARMA

DRAWING TITLE: TYPICAL FLOOR PLAN-2
2nd, 4th, 6th, 8th, 10th, 12th, 14th, 16th, 20th, 26th, 28th

BLOCK - 1, 1A & 5

ARCHITECTS: 

CONFLUENCE

REGD. OFFICE: 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 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LEGENDS :-

[Pattern]	FAR AREA
[Pattern]	COUNTED IN 15% FAR AREA
[Pattern]	NON FAR AREA
[Pattern]	COUNTED IN 1/4 FAR AREA

DOOR'S & WINDOW'S SCHEDULE OF OPENINGS

S.NO.	TYPE	WIDTH	HEIGHT	CILL	LINTEL	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	600	1400	1050	2450	TOILET
3.	W2	1525	1400	1050	2450	KITCHEN
4.	W3	1530	1250	1200	2450	STAIRCASE
5.	W4	960	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	00	2450	ENTRANCE
7.	D2	800	2200	00	2200	TOILET
8.	D3	1000	2200	00	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1940	2350	100	2450	BEDROOM
13.	FD1	1250	2450	00	2450	REFUGE AREA

NOTE - ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR.

KEY PLAN

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

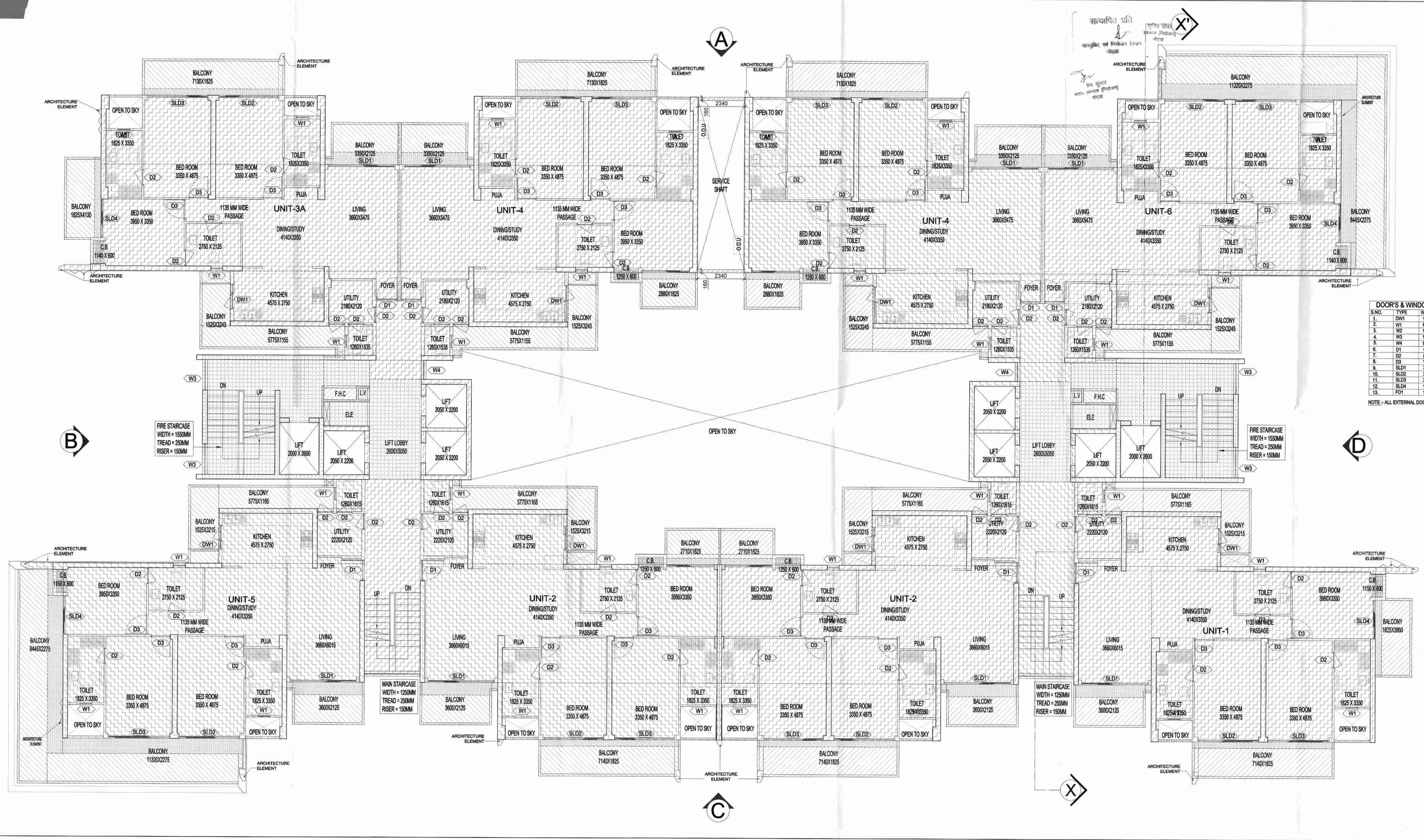
DATE: 12.03.2023
SCALE: 1:100
DRAWING TITLE: REFUGE FLOOR AT 17TH FLOOR PLAN

PROJECT ENGINEER: [Signature]
CHECKED BY: [Signature]
DEALT BY: [Signature]
APPROVED BY: [Signature]

ARCHITECTS: BLOCK - 1, 1A & 5

CONFLUENCE

S-12



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OWNER SIGN: 

ARCHITECT SIGN: 

LEGENDS :-

- F.A.R. AREA
- COUNTED IN 15% F.A.R. AREA
- NON F.A.R. AREA
- COUNTED IN 1/4 F.A.R. AREA

DOOR'S & WINDOW'S SCHEDULE OF OPENINGS

S.NO.	TYPE	WIDTH	HEIGHT	CALL	UNITS	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	600	1400	1050	2450	TOILET
3.	W2	1525	1400	1050	2450	KITCHEN
4.	W3	1530	1250	1200	2450	STAIRCASE
5.	W4	960	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	0/0	2450	ENTRANCE
7.	D2	800	2200	0/0	2200	TOILET
8.	D3	1000	2200	0/0	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1940	2350	100	2450	BEDROOM
13.	FD1	1250	2450	0/0	2450	REFUGE AREA

NOTE :- ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

REFUGE AREA REQUIRED :-
= 1639.556 SQMT (BLDG. PLATE) x 2 FLOORS x 0.3
= 983.733 / 12.5 + 0.9 SQMT (For Spec. Abled)
= 79.598 SQM (80 SQM SAY)
REFUGE AREA PROPOSED :-
= 40.896 Sqmt.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR

KEY PLAN

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

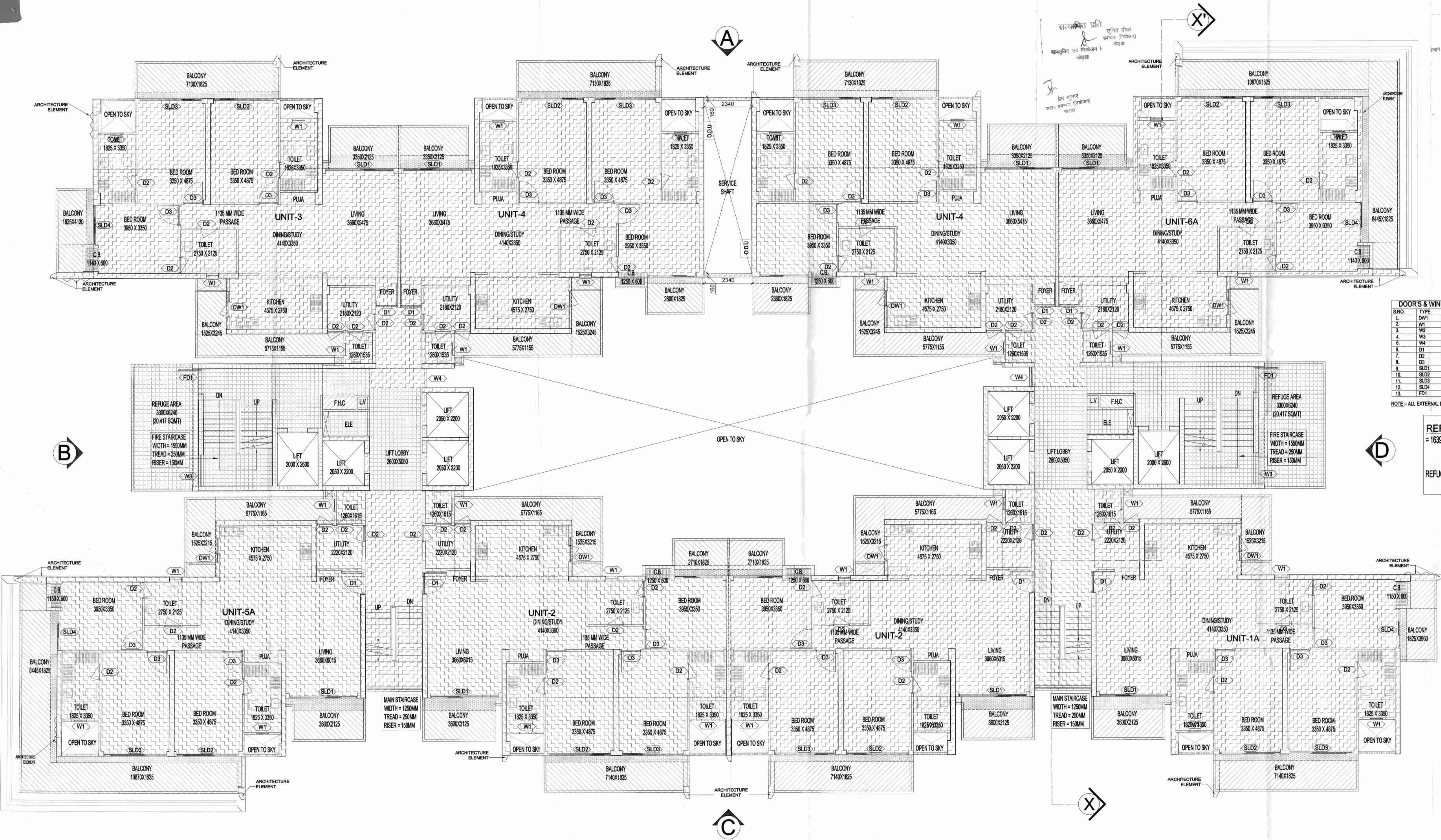
DATE: 13.01.2023
SCALE: 1:500
DRAWING TITLE: REFUGE FLOOR AT 18TH FLOOR PLAN

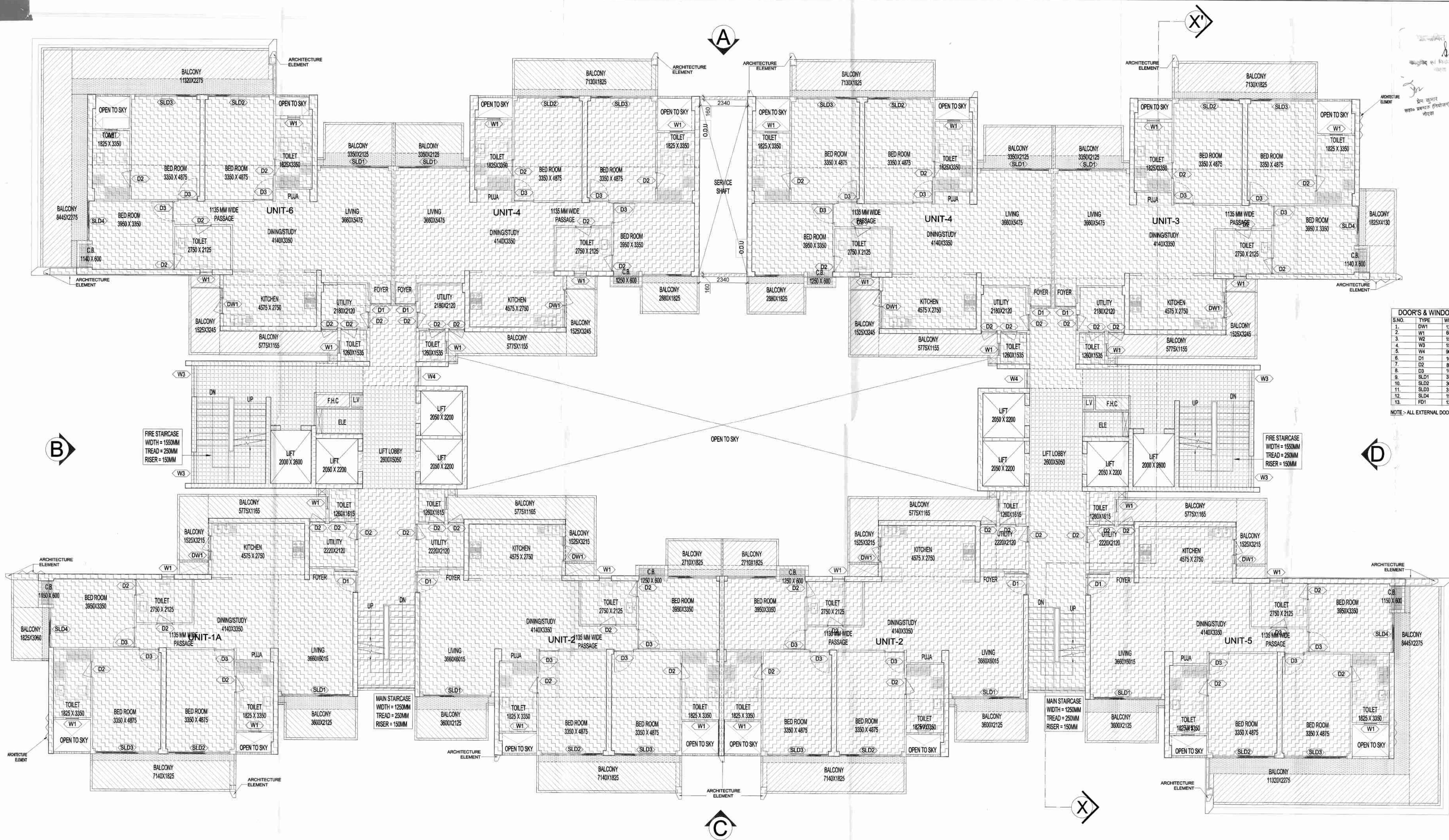
CHECKED BY: ANAND NATH
APPROVED BY: MANOJ KUMAR
DESIGNED BY: MANOJ KUMAR
DRAWN BY: MANOJ KUMAR

BLOCK - 1, 1A & 5

ARCHITECTS: 

S-12 A





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OWNER SIGN:

ARCHITECT SIGN:

LEGENDS:-

	F.A.R. AREA
	COUNTED IN 15% F.A.R. AREA
	NON F.A.R. AREA
	COUNTED IN 1/4 F.A.R. AREA

DOORS & WINDOW 'S SCHEDULE OF OPENINGS

S.NO.	TYPE	WIDTH	HEIGHT	CILL	LINTEL	REMARKS
1.	DW1	1250	2350	100	2450	KITCHEN
2.	W1	600	1400	1050	2450	TOILET
3.	W2	1825	1400	1050	2450	KITCHEN
4.	W3	1530	1250	1200	2450	STAIRCASE
5.	W4	960	1400	1050	2450	LIFT LOBBY
6.	D1	1050	2450	00	2450	ENTRANCE
7.	D2	800	2200	00	2200	TOILET
8.	D3	1000	2200	00	2200	BEDROOM
9.	SLD1	3350	2350	100	2450	LIVING
10.	SLD2	3040	2350	100	2450	BEDROOM
11.	SLD3	3100	2350	100	2450	BEDROOM
12.	SLD4	1940	2350	100	2450	BEDROOM
13.	FD1	1250	2450	00	2450	REFUGE AREA

NOTE:- ALL EXTERNAL DOORS ARE IN ALUMINIUM AND INNER DOORS ARE IN WOOD.

NOTE:- 13TH FLOOR IS OMITTED AND MARKED AS 12TH (A) FLOOR.

KEY PLAN

SUBMISSION DRAWING

OWNER: M/S AMBIENCE PVT. LTD.

PROJECT: PROPOSED GROUP HOUSING FOR M/S AMBIENCE PVT. LTD. AT PLOT NO.-GH-01, SECTOR-115, NOIDA, (U.P.)

DATE: 13.01.2023

PROJECT INCHARGE: ANAND NATH

SCALE: 1:100

DRAWING TITLE: 22ND FLOOR PLAN

ARCHITECTS: BLOCK - 1, 1A & 5

CONFLUENCE

DRAWING NO.: S-15

REVISION: RD

