



**KHASRA NO. AS PER OWNERSHIP**

| KHASRA NO.   | AREA IN HECTARES |
|--------------|------------------|
| 1733         | 2.095            |
| 1734         | 0.051            |
| 1784         | 0.506            |
| 1806         | 0.114            |
| 1803/1       | 0.442            |
| 1805         | 0.304            |
| 1807         | 0.797            |
| 1813         | 0.101            |
| 1798         | 1.062            |
| 1799         | 0.443            |
| 1803/2       | 3.4520           |
| 1812         | 0.215            |
| 1814         | 0.649            |
| 1735         | 0.41780          |
| <b>TOTAL</b> | <b>10.6488</b>   |

**GOVERNMENT LAND DETAIL**

| क्र. स. | खाता संख्या | खसरा संख्या    | क्षेत्रफल हे० म० | खातेदार का नाम                    | भूमि की श्रेणी  |
|---------|-------------|----------------|------------------|-----------------------------------|---|
| 1       | 00929       | 1736           | 0.0440           | चकमार्ग (प्रबंधन नगर निगम मेरठ)   | श्रेणी-6-2/आकर्षिक भूमि - खल, सड़के, रेसवे भवन और ऐसी दूसरी भूमिमा जो आकर्षिक उपयोग के काम में लायी जाती है |
| 2       |             | 1797           | 0.0570           |                                   |   |
| 3       |             | 1737           | 0.0310           |                                   |   |
| 4       | 00924       | 1780           | 0.0380           | नाली (प्रबंधन नगर निगम मेरठ)      | 6-1/आकर्षिक भूमि - जलमग्न भूमि  |
| 5       |             | 1785           | 0.1900           |                                   |   |
| 6       |             | 1801           | 0.1010           |                                   |   |
| 7       | 00921       | 1800           | 0.0380           | कृष पक्का (प्रबंधन नगर निगम मेरठ) | 6-1/आकर्षिक भूमि - जलमग्न भूमि  |
| 8       | 00919       | 1802           | 0.0740           | बंजर (प्रबंधन नगर निगम मेरठ)      | श्रेणी-5-3-ड/अन्य कृषि योग्य बंजर भूमि  |
| 9       |             | 1804           | 0.0630           |                                   |   |
|         |             | <b>कुल योग</b> | <b>0.6360</b>    |                                   |   |

**LEGEND**

| BOUNDARY | LAND USE    |
|----------|-------------|
|          | KOOP PAKKA  |
|          | CHAK MARG   |
|          | NALI        |
|          | BANJAR AREA |

**AREA CHART**

|  |   |
|--|---|
| <p><b>AREAS PROVIDED :</b><br/>                 AREA FOR EWS/LIG = 1654.38 SQ.MT.<br/>                 GREEN PARK AREA = 1477.20 SQ.MT.= 15.18 %<br/>                 BLACK ROAD = 34831.96 SQ.MT. (35.80%)<br/>                 CLUB = 753.17 SQ.MT.<br/>                 SECTOR SHOPPING = 686.87 SQ.MT.<br/>                 CONVENIENT SHOPPING = 725.03 SQ.MT.<br/>                 NURSERY = 581.15 SQ.MT.<br/>                 GARBAGE AREA = 236.94 SQ.MT.<br/>                 AREA UNDER RESIDENTIAL PLOTS=48480.23 SQ.MT.<br/>                 TOTAL SALEABLE AREA= RES. PLOTS+SEC. SHOPPING+CONV. SHOPPING =48480.23+686.87+725.03=49892.13 SQ.MT.<br/>                 TOTAL SALEABLE AREA = 51.28 %<br/>                 MORTGAGE AREA = 10022.28 SQ.MT. (20.08 %)</p> | <p>TOTAL PLOT AREA = 10.6488 HECTARE (AS/DOCUMENT) OR 106488.0 SQ.MT.<br/>                 TOTAL PLOT AREA (AS/SITE) = 105909.96 SQ.MT.<br/>                 GOVT. LAND (AS/DOCUMENT) = 6360 SQ.MT.<br/>                 GOVT. LAND (AS/SITE) = 8620.38 SQ.MT.<br/>                 NET PLOT AREA = 105909.96 - 8620.38 = 97289.58 SQ.M.<br/> <b>AREAS REQUIRED :</b><br/>                 GREEN PARK AREA 15% = 14593.43 SQ.MT.<br/>                 BLACK ROAD AREA 25% = 26477.49 SQ.MT.<br/>                 MORTGAGE AREA 20% = 49892.13*20% = 9978.426 SQ.MT.<br/>                 TOTAL NO. OF PLOTS = 223<br/>                 EWS REQUIRED = 223*10% = 22.3 NOS.<br/>                 LIG REQUIRED = 223*10% = 22.3 NOS.<br/>                 AREA FOR EWS = 22.3*36 SQ.MT. = 780.5 SQM<br/>                 AREA FOR LIG = 22.3*41 SQ.MT. = 914.3 SQ.MT.<br/>                 TOTAL AREA FOR EWS &amp; LIG = 1694.8 SQ.MT.<br/>                 F.A.R. FOR EWS/LIG = 2.0<br/>                 PLOT REQUIRED FOR EWS/LIG = 1694.8/2=847.4 SQ.MT.<br/>                 AREA LEFT FOR EWS &amp; LIG = 1654.38 SQ.MT.</p> |
|--|---|

*(Signature)*  
 Name: VIJENDRA KUMAR  
 COA No. CA/2014/66491

|   |                    |
|---|--------------------|
| OWNER'S NAME AND SIGNATURE  |                    |
| RAPID BUILDTECH PRIVATE LIMITED.<br>kunal.rish@rapidbuildtech.com, 9711312848 |                    |
| ARCHITECT'S NAME AND SIGNATURE  | JRE ENGINEER       |
| Ankit Agarwal<br>CA/2016/79064  | <i>(Signature)</i> |
| Meerut Development Authority  |                    |
|   |                    |
|   |                    |
| Building Plan Application Number<br>MDA/LD/22-23/0902                         |                    |
| Sanctioned On<br>29 Apr 2024  |                    |
| Valid Till<br>26 May 2029   |                    |
| Approved By<br>Abhishek Pandey (Vice Chairman)                                |                    |
| Examined By<br>Suresh Kumar Gupta (Junior engineer)                           |                    |
| Manoj Kumar Tiwari (Assistant Engineer)                                       |                    |
| Vijay Kumar Singh (Town Planner)  |                    |
| Vijay Kumar Singh (Chief Town Planner)  |                    |
| Anand Kumar Singh (Secretary)   |                    |
| Abhishek Pandey (Vice Chairman)   |                    |

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
 2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

|                        |          |                   |      |
|------------------------|----------|-------------------|------|
| Total Plot Area: -     | 97286.03 | Total FAR Area: - | 0.00 |
| Total Coverage Area: - | 0.00     | Total BUA Area: - | 0.00 |



मेधापति

मनोज कुमार लेखपाल  
 क्षेत्र - त-मेरठ

वा